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Famous Sculptor Made Giant Menorah Given To Israel By British Group

Benno Elkan, a sculptor of monuments, busts and medals, died in London from the effects of arteriosclerosis and diabetes. His age was 82 years. Mr. Elkan, a refugee from Nazi Germany, had lived in London since 1934.

When he fled from his home in Frankfurt to Switzerland in 1933, he took with him a bronze candelabrum six feet high and seven feet wide. It was the first of a pair of candelabra now in Westminster Abbey near the tomb of the Unknown Warrior.

The candelabrum, in the shape of an oak tree, was completed by Mr. Elkan in 1930 after ten years of work and dedicated in the Abbey in 1940, says the New York Times. In its branches nestle thirty-two characters from the Old Testament. The second candelabrum, finished in 1942, is of the same shape and adorned with figures in the life of Christ, as described in the New Testament. The Abbey received the pair as a gift from Lord Lee of Fareham.

In 1947, Mr. Elkan began a massive monument dedicated to the civilian victims of World War II. He finished the work in plaster just before his death. After it is cast in bronze, it will be shown at the Christy Gallery in London.

The monument, twenty feet long and six feet high, is a group scene showing civilians a moment before death struck from the air. The sculptor said he chose his theme to remind survivors of the horror they might face again in another war. In the last two years, Mr. Elkan was so handicapped by illness that his assistants had to hold him up as he worked on the monument.

His earlier monument against war, "Den Opfern" ("To the Victims"), was familiar to Germans in the years before Hitler came to power. Erected in Frankfurt, it showed a woman grieving over the dead. Soon after Mr. Elkan had fled from Germany, the Nazis removed the monument because it contradicted their philosophy by showing the suffering rather than the glory of war. United States occupation forces found the monument after World War II, and it was restored to its original site in 1946.

Mr. Elkan received many commissions from the pre-Hitler government in Germany for monuments and busts, says the New York Times. A native of Dortmund, he received his training as a painter at the Royal Academies of Munich and Karlsruhe. Self-taught as a sculptor, he worked in Paris and Rome before returning to Germany.

Critics have told how his granite seemed to flow like molten lava or glow like human flesh. He preferred to work with bronze and stone.

Mr. Elkan did an official portrait-bust of Winston Churchill to mark the former British Prime Minister's seventy-fifth birthday. And his bust of the late Arturo Toscanini was dedicated in 1953 at the Metropolitan Opera, where it stands against a wall on the grand tier.

His sculptures of the British economist Lord Keynes are at Cambridge University and at the International Monetary Fund in Washington. Among other persons who sat for him were Prince Edward of Kent, Lord Samuel, and Chaim Weizmann, the first President of Israel.

In 1956, a group of British Members of Parliament and other admirers of Mr. Elkan's work presented to Israel a bronze Menorah on which the sculptor envisioned Jewish history and aspirations. The candelabrum, fifteen feet high and twelve feet wide and weighing forty tons, was on display then at the Tate Gallery in London, says the New York Times. It is now in Jerusalem, where it will be placed in the new building of the Knesset, the Israeli Parliament.

Smaller candelabra by Mr. Elkan are in the chapels of Cambridge and Oxford Universities. He did a life-size sculpture of a fighting cock in England's Arsenal Football Club. And on the Rudyard Kipling Memorial Building in Windsor is Mr. Elkan's plaque

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W. J. C. Urges British Effort Against Intolerance

The British section of the World Jewish Congress expressed "fundamental opposition" to the supply of nuclear weapons to West Germany and urged that country to eradicate Nazism in all its forms. It also said it viewed with deep anxiety the recent outbreak of anti-Jewish manifestations in Britain, says the New York Times. The British section recorded these feelings in three resolutions approved unanimously at its national conference in London.

In still another resolution, it urged the United Nations, in accordance with its Charter, to take effective steps to eradicate "prejudice and hatred against racial and religious minority groups." These steps should include, it said, the adoption of "binding international instruments."

With regard to eliminating Nazism in West Germany, the meeting said what was needed was proper education and reeducation, dissemination of knowledge of the evils of the Hitler regime and inculcation of the spirit of justice and tolerance.

"The educative process can only be made effective by eliminating former high-ranking and active Nazis from positions of influence in Germany, by bringing Nazi criminals to justice and by preventing Nazi and ultra-nationalist parties and groups from engaging in destructive propaganda," the resolution declared.

The anti-Jewish acts, in England, the British section said, have provided an opportunity to direct attention "to the existence of latent forms of prejudice and discrimination in several spheres of British life. The British people should therefore rally in combating racial and religious intolerance by all possible means, including vigorous enforcement of the law and, where necessary, by new and improved legislation," it said.

In an address, Dr. Maurice L. Perlzweig, United Nations representative of the World Jewish Congress, said there had been about 1,000 anti-Jewish incidents in 243 cities and towns in thirty-four countries. Incidents have occurred in every West European country except Luxembourg, in all British dominions and in countries in South America that have close ties with the West, he told the delegates.

So far as is known, he continued, they have not occurred in any Arab or Moslem country except Lebanon, the most Christian country in the Arab world, says

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General Burst Of Anger Follows Acts Against English Jews

A resolution condemning the outburst of anti-Semitism in Britain and abroad was approved unanimously by the Convocation of Canterbury. Dr. Mervyn Stockwood, Bishop of Southwark, a speaker at the Church of England gathering said the convocation could ask the West German Government:

"How is it that people who gloried in the swastika and who were associated with a movement which murdered millions of people still hold positions of great responsibility in Germany today?"

The Archbishop of Canterbury, Dr. Geoffrey F. Fisher, took a more moderate line toward the Bonn Government, says the New York Times. He said it was not faced with the simple problem of combating anti-Semitism but also "with the problem of restoring the self-respect of a nation which has suffered a humiliating defeat in war."

Many British families who take foreign youngsters into their homes so they can learn English are refusing to accept Germans this year, it was reported.

The West German Embassy in London has declared that German employees are being dismissed from British concerns, German products are being boycotted, and threatening letters connected with anti-Semitic incidents are pouring into the embassy.

Christian Huebener, the embassy's press attaché, told German correspondents the embassy had compiled a list of firms concerned in anti-German incidents and had sent it to Bonn. Persons dismissed were told it was "because they were Germans," he contended. Herr Huebener would not disclose the names of the concerns but said he probably would if the dismissals continued.

The West German public was told that the outbreak of anti-Semitic incidents in their country had provoked what almost amounted to a boycott of West Germany in Britain. Dr. Joachim Ritter, Bonn's chargé d'affaires in London, was reported to have compiled a list of measures against West Germany by the British public that ranged from broken dates and social boycotts to the removal of German goods from department store displays, says the New York Times. Among specific incidents were a reduction by 50 per cent in orders to one West German concern exporting food to Britain.

The developments in Britain came as a shock to Germans. The West German public realized that the country's reputation abroad was being hurt by the anti-Semitic vandalism but was not generally aware of how [illegible] and sensationally the incidents were being played up in the British press.

A Labor member of of the British Parliament announced that he was drafting a bill to impose jail sentences of up to six months on persons who painted swastikas on buildings. Sir Leslie Plummer said he would present his bill to the House of Commons in February.

"One of the things I am disturbed about," he said, "is that it seems to me the German Government is moving far more swiftly than the British Government." The sort of racialism indicated by the daubing of swastikas and slogans in Britain is "potentially and frightfully dangerous," Sir Leslie said.

The announcement of Sir Leslie's bill came after the Bishop of Southwark and the Secretary of the Labor party had denounced anti-Semitism in Britain.

It is doubtful if any of the admittedly Fascist organizations expected the outburst of indignation that followed the first appearance of swastikas and slogans in Britain. While the Government was being discreetly — some critics say lamentably — silent, Protestant clergy, educational institutions and the Labor party have been vehemently critical.

Dr. Mervyn Stockwood, the Bishop of Southwark, who asked the clergy to speak out against "obscenity" of anti-Semitism and "do what we can to prevent its spread in Britain," said:

"We cannot afford to be under any illusions," in a diocesan leaflet. "Anti-Semitism is an evil that cannot be tolerated. I hope the clergy will expose its sinfulness from the pulpit. I hope the Government will take drastic measures against its perpetrators."

Morgan Phillips, the Labor party's secretary, promised the party would fight "ruthlessly" against "the first signs of a revival of this jungle ritual" that have developed in a number of cities.

A.J.C. Gets $250,0[illegible] Explore Effects Of Prejudice On U. S. Economy And Life

Dr. John J. Slawson, executive vice president of the American Jewish Committee, appealed for greater emphasis on four major areas of inquiry and action to combat prejudice and to promote intergroup relations. He listed these fields as interreligious cooperation, education for democracy, responsibility of mass media, and wider range for social science.

Dr. Slawson spoke in the Roosevelt Hotel, in New York, at a session ending his agency's series of seminars on bigotry and discrimination, says the New York Times. During the week 200 educators, theologians of the major faiths, social scientists and community relations workers had met at the Jewish Committee's newly erected Institute of Human Relations, an eight-story building at 165 East Fifty-sixth Street.

In commenting on the self-study of religious texts by major religious faiths, Dr. Slawson said: "The more conscientious the probing, the deeper the penetration of the content, the greater are the failings uncovered and the more evident is the gap between creed and prejudice. Prejudical material in religious texts nearly always represents accretions in the teaching process — not the basic theology of each faith."

In education for democracy Dr. Slawson called for including "human relations values in the curricula of our schools."

He maintained that the "push now being given to technology, physical science, and mathematics in our schools and colleges has diminished the importance of social and civic education in the eyes of the public."

He hailed "the voluntary moves" of mass media to avoid stereotype characterizations and unnecessary references to race and religion. But he questioned "the extensive reporting of swastika paintings and other desecrations as encouraging an epidemic of aggressive behavior."

Speaking on new fields for social science, Dr. Slawson, an authority on intergroup relations, said: "The time has come for us (social scientists) to initiate far-reaching research endeavors to throw light on those factors in American society that foster and impede wholesome intergroup attitudes."

He announced that his agency had received a $250,000 endowment from the Maurice and Laura Falk Foundation of Pittsburgh to explore the effects of prejudice and discrimination on "the nation's economy and its manpower resources and other aspects of human relations."

Philip E. Hoffman, chairman of the agency's domestic affairs committee, says the New York Times, declared that the recent spate of vandalizing houses of worship "should alert the American people to the danger of latent anti-religious feelings. If not checked, these tendencies can heighten domestic intergroup tensions and weaken our position as democratic leaders of the free world," he warned.

Ranking religious educators of the Roman Catholic, Protestant and Jewish faiths hailed current extensive examination of religious educational text books to promote relations among ethnic and religious groups. They joined in a press conference of the American Jewish Committee's Institute of Human Relations.

At the press conference were Prof. John J. Kane, chairman of the Department of Sociology, University of Notre Dame; Dr. Gerald Knoff, executive secretary, division of Christian education, National Council of Churches; Dr. Douglas Jackson, Professor of Sociology of Religion, Southern Methodist University; and Dr. Morris Kertzer, director of the committee's inter-religious division.

The educators said that the current anti-religious vandalism in many countries had underscored the need for a reexamination of the text books. However, Dr. Knoff emphasized that it was not the current situation that had initiated the examination of religious texts but "a continuing long-range concern of all religious groups to look carefully at all religious curriculum and deal responsibly and accurately with people of other faiths."

He said this "fair treatment" of other groups could be accomplished "with no compromise of religious conviction, says the New York Times. Professor Kane cited a number of "compelling" reasons for the examination, including the current "waves of anti-religious feeling" and the possibility of a Roman Catholic nominee for President of the United States, which he said would become a "hot" issue.

He singled out what he termed the "growing ferment among American Catholic intellectuals and their dissatisfaction with Catholic status in the American community." He said Catholic leaders were concerned with the need for better schools and greater "emphasis on improved intergroup relations."

Dr. Jackson pointed out that there existed a "serious lag be-

(Continued on Page Four)

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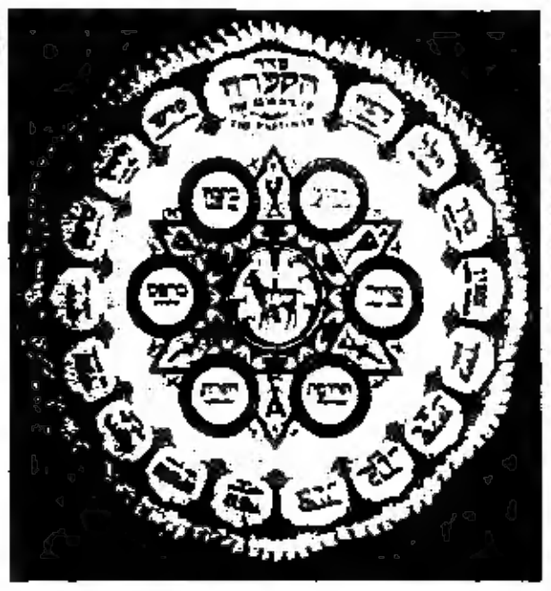

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Social Notes — Montreal

Mr. and Mrs. M. J. Glickman, 575 Rosedale Avenue, Toronto, Ont., are visiting his parents, Mr. and Mrs. L. Glickman, 821 Pratt Avenue.

Mr. and Mrs. Gilbert D. Shore, 6660 Wilderton Avenue, returned via Eastern Air Lines, after spending a three-week holiday in Miami Beach, Florida, stopping at the Seville Hotel.

Mr. and Mrs. Samuel Rosenberg, 2790 Willowdale Avenue, are spending a month in Miami Beach, Florida.

Mr. and Mrs. Mendel Rosenberg, 5873 Decelles Avenue, spent some time in New York.

Mr. and Mrs. Samuel Rosensweig, 4617 Jeanne Mance Street, had their son-in-law and daughter, Mr. and Mrs. Harold Estis (nee Annie Rosensweig), and children, Ronald, Dennis, and Joan Noreen, of Newark, N. J., visiting them. While here they were present at the bar-mitzvah of the former's grandson, David Howard, son of Mr. and Mrs. Abe Rockman, 4617 Royal Avenue, who was called to the Reading of the Law, at Shaare Zion Synagogue.

Mr. and Mrs. Morris Rosmarin, 509 Outremont Avenue, left via Trans Canada Air Lines to spend a three-week holiday in Tucson, Arizona.

Miss Cherna Rosenberg, 4839 Jeanne Mance Street, visited with her brother-in-law and sister, Mr. and Mrs. Irving Mackler, and sons, Allen Richard and Stephen Wayne, all of Springfield, Mass.

Max Goldberg and his wife, Dr. Karolina Goldberg, 105 Querbes Avenue, spent a three-week holiday at the Cadillac Hotel, in Miami Beach, Florida.

Mr. and Mrs. Sigmund Schwartz, and sons, Samuel and Max, 6087 Wilderton Avenue, had their brother-in-law, Maurice Catat, of Paris, France, visiting them.

Mr. and Mrs. H. Etcovitch, 4083 St. Urbain Street, celebrated their fiftieth wedding anniversary.

Mrs. C. Schachet, 5365 Esplanade Avenue, visited her son-in-law and daughter, Mr. and Mrs. A. Reisman, and children, Sydney Michael, aged six years; and Audrey Susan, two, of Buffalo, N.Y.

Mrs. L. Tikotsky, 256 St. Joseph Boulevard West, is spending some time with her son-in-law and daughter, Mr. and Mrs. S. White, of Los Angeles, Cal.

Samuel Camlot, of Philadelphia, Pa., was here for the funeral of his brother, Jack Camlot, 141 Villeneuve Street West, who died on Monday, January 18.

Mr. and Mrs. W. Nathanson, and children, Bryna, aged thirteen years; Rhona, ten; and Allan, five, 7905 Westbrook Avenue, spent three weeks in Miami Beach, Florida.

Mrs. M. Eizenwasser, 7932 Querbes Avenue, is spending some time in Los Angeles, Cal.

Here for the bar-mitzvah of Nathan, son of Mr. and Mrs. I. Mandelzys, 4722 Maplewood Avenue, who will be called to the Reading of the Law, on February 6, at Spanish and Portuguese Synagogue, will be: Mr. and Mrs. D. Arshinoff, and sons, Irwin and Glenn, of Chapleau, Ont.; Mr. and Mrs. P. Kravitz, of Rochester, N. Y.; Mr. and Mrs. M. Goldman and Mrs. B. Goldman, of Oshawa, Ont.; and D. Mandelzys, of Toronto, Ont.

Mr. and Mrs. Louis Ruthen, 2276 Mantha Street, celebrated the ninth birthday of their daughter, Ann; sister of Bonnie, aged two years; granddaughter of Mrs. B. Ruthen, 2276 Mantha Street.

Mr. and Mrs. Julius Samuel Blaukopf, 7525 Birnam Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Blaukopf is the former Miss Marilyn Sylvia Zwaig, daughter of Mr. and Mrs. Abe Zwaig, 8232 Wiseman Avenue. Mr. Blaukopf is the son of Mr. and Mrs. Harry Blaukopf, 652 McEachran Avenue.

Mr. and Mrs. Jack Abrams (nee Mona Dworkin), 1452 Mercantile Street, celebrated the eleventh birthday of their daughter, Reecia; sister of Howard, aged six years; granddaughter of Mr. and Mrs. P. Dworkin, 5200 St. Catherine Road; and of Mr. and Mrs. S. Abrams, 5724 Mountain Sights Avenue.

Mr. and Mrs. A. Harry Dolman (nee Rachel Schwartz), 5116 Jeanne Mance Street, celebrated the thirteenth birthday of their daughter, Eileen Sarah; sister of Mortimer Dolman, at Queen's University, in Kingston, Ont., in the Faculty of Medicine; Moishe Monroe, aged seven and one-half; and Elizabeth Nancy Bessie, four and one-half; granddaughter of Mrs. Freda Schwartz, of Ville St. Michel.

Joseph Cohen, Q.C., and Mrs. Cohen, 5003 Grosvenor Avenue, were patrons for the Themis Ball, held at the Windsor Hotel.

Mrs. O. Roskies, 434 Prince Albert Avenue, is in Miami Beach, Florida.

Mrs. Leon H. Fischel, 511 Roslyn Avenue, is taking a holiday in Miami Beach, Florida.

Dr. and Mrs. Charles Finkelstein, 4947 Grosvenor Avenue, spent a holiday at Lake Placid, N. Y.

Mr. and Mrs. Irving Levitt, 47 Forden Crescent, spent some time in Miami Beach, Florida.

Mr. and Mrs. Nathan Gelber, 740 Lexington Avenue, visited their son-in-law and daughter, Mr. and Mrs. Murry Zuckerman (nee Rayzella Gelber), and children, Alan, Linda, and new-born son, Gary Harrison, of Toronto, Ont.

Dr. and Mrs. Myer Solomon, 4780 Cote des Neiges Road, were in Miami Beach, Florida.

Mr. and Mrs. Sydney S. Fels, 4978 Victoria Avenue, spent their holidays in Miami Beach, Florida.

Mr. and Mrs. B. Gradinger, 3241 Forest Hill Avenue, spent a holiday in Miami Beach, Florida.

David Hirsch, a student at the Mesifta Torah of Vordaath, in Brooklyn, N. Y., is visiting his brother-in-law and sister, Rabbi and Mrs. Irving Rosner, 2092 Guertin Street, St. Martin.

Mr. and Mrs. Albert Shrybman, 4985 Iona Avenue, are spending a holiday in Miami Beach, Florida.

Mr. and Mrs. Lawrence Pupliger, 5555 Robinson Avenue, are spending some time in Miami Beach, Florida.

Mrs. I. Brilliant (nee Barbara Lecker), of Patuxent River, Md., visited her parents, Mr. and Mrs. Saul Lecker, 3915 Carlton Avenue.

Mr. and Mrs. Morris Pinsky, 5217 Rosedale Avenue, are in Miami Beach, Florida.

Mr. and Mrs. A. Polonsky and daughter, Barbara, 205 Dresden Avenue, spent a three-week holiday in Miami Beach, Florida.

Miss Marion Cales, 5723 Davies Avenue, district president of the Bnai Brith Girls, representing New England and part of Canada, attended the annual mid-year executive committee meeting of Bnai Brith Youth Organization, in Washington, D.C.

Mr. and Mrs. Leonard Klein and children, Rhona and Maxine, formerly of 3092 Linton Avenue, have taken up residence in Stamford, Conn.

Miss Roslyn Percher, 4025 Mackenzie Avenue, spent several days with Mr. and Mrs. Max Shuster, of Toronto, Ont., her uncle and aunt.

Here for the bar-mitzvah of Mark Isaac, son of Mr. and Mrs. A. Bernstein, 4864 Hingston Avenue, who will be called to the Reading of the Law, on February 6, at Shaar Hashomayim Synagogue, will be: Mr. and Mrs. I. Potechin, Mr. and Mrs. N. Potechin, and Mr. and Mrs. L. Potechin, uncles and aunts; all of Ottawa, Ont.

Mr. and Mrs. Joseph Rosen, 226 Ninety-First Street, L'Abord a Plouffe, spent some time visiting Mr. and Mrs. Martin Address, of Brooklyn, N. Y.

Mr. and Mrs. Hyman Rosenfeld and children, Jason, Aron, Harry, and Kenneth, 70 Franklin Street, returned via Eastern Air Lines after spending a three-week holiday in Miami Beach, Florida.

Dr. and Mrs. J. Rosensweig, of Pittsburg, Pa., visited her parents, Mr. and Mrs. Charles Etzkovitch, 5550 Lavoie Avenue; and his parents, Mr. and Mrs. Samuel Rosensweig, 4617 Jeanne Mance Street, and were present at the bar-mitzvah of the former's nephew, David Howard, son of Mr. and Mrs. Abe Rockman, 4617 Royal Avenue, who was called to the Reading of the Law, at Shaare Zion Synagogue.

Mr. and Mrs. Benjamin Green, 4531 Marcil Avenue; and their son and daughter-in-law, Mr. and Mrs. Simon Greene, 5120 Borden Avenue, spent several weeks in Miami Beach, Florida.

Mrs. J. Rosensweig and son, Fred Rosensweig, 2767 Brinton Avenue; and her sister, Miss Celia Polonsky, 4785 St. Kevin Avenue, are spending a month in Miami Beach, Florida, where Mr. Rosensweig will join them later.

Mrs. B. Nemtin, 4855 Queen Mary Road, is spending the balance of the winter season at the Promenade Hotel, in Miami Beach, Florida.

Mr. and Mrs. Henry Findlay, of Toronto, Ont., visited their son-in-law and daughter, Mr. and Mrs. William Zipkin (nee Norma Findlay, formerly of Toronto, Ont.), and children, Stanley Jay, and Rhona Marlene, 6382 McLynn Avenue.

J. M. Hurwitz, 3056 Seventh Street, L'Abord A Plouffe, is spending a month's holiday in Halifax, N. S.

Mr. and Mrs. Gerald Moss, 5320 Walkley Avenue, spent their wedding trip in Ellenville, N. Y. Mrs. Moss is the former Miss Lois Monaker, daughter of Dr. and Mrs. Jacob Monaker, 4620 Marcil Avenue. Mr. Moss is the son of Mr. and Mrs. Albert Moss, 2342 Brinton Avenue.

Mr. and Mrs. Irving Blanck (nee Rona Norma Flax), 4145 Plamondon Avenue, had their nephew, Paul Cook, of Ottawa, Ont., visiting them. He was present at the brith of his godson, Robert Mitchell.

Mr. and Mrs. Irving Dolgin, Miss Tina Dolgin and Miss Gail Neuwirth, of Bronx, N. Y., visited the formers' son-in-law and daughter, Mr. and Mrs. Edward Marks (nee Sheila Dolgin, formerly of Bronx, N. Y.), 395 Alexis Nihon Boulevard.

Mr. and Mrs. Aaron Naimer, 330 Dufferin Road, returned from a three-week cruise to the British West Indies. Prior to their trip they visited her mother, Mrs. L. Tink, of Philadelphia, Pa. Mr. and Mrs. Naimer are visiting their son-in-law and daughter, Mr. and Mrs. Bernard Freedman, of Saint John, N. B.

Mrs. J. Singer, 5670 Cianranald Avenue, has taken up residence at 4810 Bourret Avenue.

Mr. and Mrs. A. Yancovitch, 5574 Woodbury Avenue, are spending a holiday in Miami Beach, Florida.

Mr. and Mrs. Philip Zukerman and children, Mavis Lynn, Earl Andrew, and Audrey Carol, formerly of 1041 Ogilvy Street, have taken up residence at their new home, 35 Sixteenth Street, Roxboro, St. Laurent.

Here for the bar-mitzvah of David Howard, son of Mr. and Mrs. Abe Rockman, 4617 Royal Avenue, who was called to the Reading of the Law, at Shaare Zion Synagogue, were: Mr. and Mrs. J. Civin, and son, David, of Thistletown, Ont.; and Mr. and Mrs. Harry Rasminsky, and son, Louis, of Toronto, Ont.

Mr. and Mrs. Erwin Weinstein, 4843 La Peltrie Street, spent several days in Ste. Agathe, Que.

Mr. and Mrs. I. Shaffran, 4690 Lacombe Avenue, are spending the season in Miami Beach, Florida.

Mr. and Mrs. Philip Rosenstein, 3035 Barclay Avenue, entertained at a party at their home to celebrate the fourth birthday of their son, Steven; brother of William, aged seven years. A birthday cake decorated the table.

Mr. and Mrs. Ben Finkel (nee Sonia Gottlieb), 5585 Waverley Street, entertained at a party at their home, to celebrate the birthday of her mother, Mrs. Kalman Gottlieb. Mr. and Mrs. Kalman Gottlieb have another daughter, Miss Annie Gottlieb; and a granddaughter, Ethel Zelda Finkel, aged three months.

ENGAGEMENTS

Mr. and Mrs. Max Aisenthal, 1090 Fifteenth Street, St. Martin, announce the engagement of their daughter, Miss Rhoda Aisenthal, to Irving Dardick, only son of Mr. and Mrs. Jack Dardick, 1917 Emanuel Street.

Mr. and Mrs. Jack Fogelbaum, 6429 Clanranald Avenue, announce the engagement of their daughter, Miss Rena Rose Fogelbaum, to Samuel Mazor, son of Mr. and Mrs. Jack Mazor, 1141 Goyer Avenue. The marriage has been arranged to take place on December 25. Mr. Mazor is attending Sir George Williams College for a Chartered Accountants degree.

Mr. and Mrs. Samuel Fuller, 4574 La Peltrie Street, announce the engagement of their daughter, Miss Iris Fuller, to Marvin Hayman, son of Mr. and Mrs. Milton Hayman, 5382 Cochrane Place.

Mr. and Mrs. Nathan Kaporovsky, 6284 DeVimy Avenue, announce the engagement of their daughter, Miss Marilyn Joyce Kaporovsky, to Baruch Cohen, son of Mr. and Mrs. Morris Cohen, 400 Harris Street.

Mr. and Mrs. Louis Rubin, 3805 Linton Avenue, announce the engagement of their daughter, Miss Beverly Sue Rubin, to Norman Feldman, son of Mr. and Mrs. Moses Feldman, 470 Harris Street. The marriage will take place on May 15, at Shaare Zion Synagogue, Rabbi M. S. Cohen, officiating. Miss Rubin is a graduate of Macdonald College School for Teachers. Mr. Feldman received his Bachelor of Science degree from McGill University.

Mr. and Mrs. Jack Aberman, 5065 Glencairn Avenue, announce the engagement of their daughter, Miss Myrna Aberman, to Jerrald Schiff, son of Mr. and Mrs. Samuel Schiff, 5761 McAlear Avenue. The marriage will take place on June 5, at Shaare Zion Synagogue, Rabbi Maurice S. Cohen officiating.

Mr. and Mrs. Harry Blanshay, 4826 Harvard Avenue, announce the engagement of their daughter, Miss Aida Blanshay, to Arnold Morris, son of Mr. and Mrs. Ben Morris, 11 Ainslie Avenue.

Mr. and Mrs. J. Berger, 3175 Linton Avenue, announce the engagement of their daughter, Miss Arlene Dorothy Berger, to Edwin Jay Winston, son of Mrs. R. Winston, 4834 Grosvenor Avenue, and the late David Winston.

MARRIAGES

BLAUKOPF-ZWAIG

The marriage of Miss Marilyn Sylvia Zwaig, daughter of Mr. and Mrs. Abe Zwaig, 8232 Wiseman Avenue, to Julius Samuel Blaukopf, son of Mr. and Mrs. Harry Blaukopf, 652 McEachran Avenue, took place at Chevra T'hilim Synagogue, on Sunday, December 27, at half-past six o'clock. Rabbi M. Werner officiated. The bride was given in marriage by her parents. Her gown of white satin and Alencon lace, was designed with a long fitted torso, having a square neckline, and which shaped to a low V at the back; with short sleeves, and a full, bonffant skirt, having a large bow at the back. Her three-quarter-length veil of tulle illusion was held in place by a matching crown; and she carried a prayer book, adorned with a white orchid and white satin streamers. Mrs. Samuel Dankoff, sister of the groom, as matron of honour, wore a ballerina-length gown of blue chiffon, with a matching hat and carried a cascade bouquet of blue and white carnations. Miss Hannah Zwaig, sister of the bride, was junior bridesmaid, wearing a ballerina-length gown of light blue chiffon, with a small hat of shades of blue; and carried a semi-cascade bouquet of blue and white carnations. Charlene Dankoff, niece of the groom, and Marlene Winer, cousin of the bride, as flower girls, were dressed alike in blue organza, with head bandeaux of blue and white carnations, and nosegays of matching flowers. Melvin Zwaig, brother of the bride, was best man. The ushers were: Max Rubenstein and Joseph Zwaig, uncles of the bride; Samuel Dankoff, brother-in-law of the groom; Stanley Herscovici and Morris Ladenheim, cousins of the groom; and Max Winer, cousin of the bride. Standards of pink and white gladioli and carnations, arranged with greenery, decorated the Synagogue and hall. Mrs. Abe Zwaig, mother of the bride, was in a gown of blue lace and organza, made with a V-neckline, and full skirt, with a hat of matching material. Mrs. Harry Blaukopf, mother of the groom, wore a blue chiffon gown, made with a draped front, with a hat of matching colour. They both had corsages of white orchids. Mr. and Mrs. Julius Samuel Blaukopf spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y., the bride travelling in a blue and black suit, with matching accessories. They have taken up residence at 7525 Birnam Avenue. Here for the occasion were: Mr. and Mrs. Max Rubenstein, Ben Rubenstein, H. Rubenstein and Abe Rubenstein, all of Toronto, Ont., uncles and aunt of the bride.

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Social Notes — Montreal

Mr. and Mrs. S. Morantz, 4961 Coronet Avenue, celebrated their forty-fifth wedding anniversary; and the forty-fourth birthday of their son, Harold Morantz, 4460 Kensington Avenue; both on January 10. A son, Richard Brian, was born on January 11, at the Jewish General Hospital, to Mr. and Mrs. Morrie Neftin (nee Francelle Morantz), 118 Sheraton Drive; grandson of Mr. and Mrs. Harold Morantz; great-grandson of Mr. and Mrs. S. Morantz.

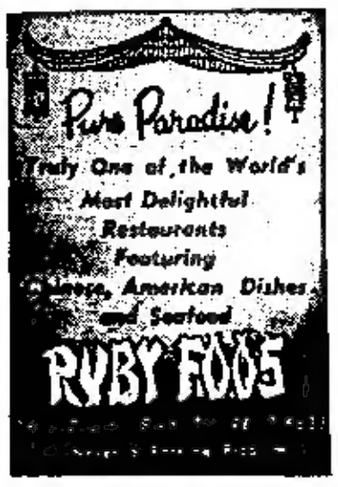
Mr. and Mrs. Jerry Blutstein, 5605 Clanranald Avenue, celebrated their twenty-fifth wedding anniversary. They have a son, Murray Blutstein; a son-in-law and two daughters: Mr. and Mrs. Gerald Schwartz (Gloria), 5460 Walkley Avenue; and Sheila, aged twelve years; and two grandchildren: Pamela Schwartz, aged three and one-half years; and Sherry, two and one-half.

Sponsors of the Opera Guild reception, held at the Windsor Hotel, in honour of Madame Pauline Donalda, Emil Cooper, and the cast of "Carmen", after the performance, were: Mrs. Jacob Elkin, 581 Lansdowne Avenue; Ben Bernstein, Q.C., and Mrs. Bernstein, 4004 Grey Avenue; Mr. and Mrs. Robert Cummings, 21 Aberdeen Avenue; Dr. Phillip Joseph, Q. C., and Mrs. Joseph, 205 Edgehill Road; Dr. and Mrs. Hirsch Rosenfeld, 4539 Park Avenue; Mr. and Mrs. Rudolf Van der Walde, 210 Edgehill Road; Dr. Ellen Ballon Bullock, of New York, formerly of Montreal; and Major Lewis M. Bloomfield, 1465 Drummond Street. The reception committee in charge of the event was: Mesdames Jacob Elkin, Maurice Berne, Miss Alice Strasberg, Mesdames Philip Joseph, Sidney Levitt, Bernard Bloomfield, Harold Lande, S. Godine, Charles Levy, Robert Cummings, L. Silver, S. Fuhrer, S. Marmerstein, Philip Levy, Ben Bernstein, and E. Gubbay.

Mr. and Mrs. Bernard Wexler, 834 Dollard Avenue, celebrated the bar-mitzvah of their son, Norman, who was called to the Reading of the Law, at Adath Israel Synagogue. He is the brother of Gerald, aged nine years; and Leonard, seven. Following the services, Mr. and Mrs. Bernard Wexler were hosts to eighty guests at a kiddush luncheon in the Synagogue hall. Mrs. Wexler, wore a blue shantung sheath, made with a square neckline, long sleeves, matching accessories, with a maroon-toned, flowered hat. A blue, white and gold-coloured bar-mitzvah cake, and centerpieces of white gladioli, carnations and blue irises, were the decoration.

Mrs. M. Wasserman, 6405 Macdonald Avenue, entertained at a luncheon at the Kon Tiki Room, of the Sheraton-Mount Royal Hotel, to honour the sixteenth birthday of her daughter, Sybil; sister of Laura, aged thirteen years; and Irwin, eight. Mrs. Wasserman was in a royal blue jersey sheath, made with a draped bodice, having a V-neckline, made with a small collar at the back, and long sleeves, with blue accessories. Sybil wore a shirtmaker dress, made with a pink embroidered and beaded bodice, with a white chiffon, full, bouffant skirt, having a pink belt; with matching accessories, and a wristlet of pink roses. Laura wore a gold-coloured and black striped dress, with a round neckline, short sleaves and full skirt; with a wristlet of cinnamon and gold-coloured roses. A three-tiered, pink, heart-shaped birthday cake; and a centerpiece of pink and white carnations, were used to decorate the table. Mrs. S. Levine, of New York, an aunt, was here for the party.

Mr. and Mrs. George Lightman, 3925 Plamondon Avenue, celebrated the bar-mitzvah of their son, Michael, who was called to the Reading of the Law, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue. He is the brother of Miss Rhoda Lightman; grandson of Mrs. Bessie Grossner, 6390 De Vimy Avenue. Kiddush was observed. The following evening, Mr. and Mrs. Lightman were hosts to one hundred and forty guests at a dinner dance. Mrs. Lightman received in a royal blue crepe sheath dress, made with a square neckline, cape sleeves, and skirt draped in front, with black suede accessories, white long gloves and a corsage of pink roses. Mrs. Grossner, the grandmother, wore a royal blue lace dress, having a square neckline, and long sleeves, with black accessories, and a corsage of pink roses. Miss Rhoda Lightman, the sister, was in a powder blue organza dress, made with a white lace bodice, sweetheart neckline, cape sleeves, and full bouffant skirt; and she had matching accessories, and a corsage of pink roses. Mrs. F. Alter, aunt of the bar-mitzvah boy walked down the aisle, with a candle, followed by Miss Rhoda Lightman, who carried the tallith, and lit all the candles. Seated at the head table with the above, were Mr. and Mrs. Louis Grossner, Mr. and Mrs. Sender Grossner, Mr. and Mrs. Harry Lightman, and son, Murray; Mrs. A. Helfield, and William Lightman. The bar-mitzvah boy gave a speech; and Louis Grossner asked the blessing over the challah. A blue bar-mitzvah cake, and centerpieces of pink and red roses, were used to decorate. Here for the occasion were: Mrs. S. Roberts, of San Francisco, Cal.; a cousin; William Lightman, uncle; and Mr. and Mrs. Harry Lightman, cousins, all of Toronto, Ont.



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APPROACHING MARRIAGES

The approaching marriage of Miss Bessie Peletz, daughter of Mrs. Celia Peletz, 8001 Bloomfield Avenue, and the late Max Peletz, to Sydney Phillip Cadloff, son of Mr. and Mrs. Hyman Cadloff, 4735 St. Catherine Road, will take place at three o'clock, on February 7, at Young Israel Synagogue, Rabbi Mendell Lewittes officiating.

BAR-MITZVAHS

Mark Isaac, son of Mr. and Mrs. A. Bernstein, 4864 Hingston Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on February 6, at Shaar Hashomayim Synagogue. He is the brother of Heather, David, and Lewis; grandson of Mr. and Mrs. S. Bernstein, 4607 Oxford Avenue. Kiddush will be observed. A luncheon in the Synagogue hall will follow services.

John, son of Mr. and Mrs. Nicolas Perius, 4800 Decarie Boulevard, will be called to the Reading of the Law, in honour of his bar-mitzvah, on February 6, at Chevra Kadisha-Bnai Jacob Synagogue. He is the grandson of Mr. and Mrs. Z. Wiss, 4800 Decarie Boulevard. Kiddush will be observed. A luncheon in the Synagogue hall will follow services.

Michael, son of Mr. and Mrs. George Lightman, 3925 Plamondon Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue. He is the brother of Miss Rhoda Lightman; grandson of Mrs. B. Grossner, 6390 DeVimy Avenue. Kiddush was observed. A dinner dance at 4114 St. Lawrence Boulevard took place the following evening.

Joseph Michael, son of Dr. and Mrs. Lyon Lapin, 5511 Borden Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on February 5, at Temple Beth Sholom. He is the brother of Howard, aged ten years; and Eric, eight; grandson of Mr. and Mrs. B. Helbert, 5255 Rosedale Avenue; and of Mr. and Mrs. M. L. Lapin, 5176 Park Avenue. An Oneg Shabbat will follow the services.

Andrew, son of Mr. and Mrs. Z. Oppenheim, 878 Stuart Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on February 6, at Adath Israel Synagogue. He is the brother of Leslie Oppenheim. Kiddush will be observed.

Nathan, son of Mr. and Mrs. I. Mandelzys, 4722 Maplewood Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on February 6, at Spanish and Portuguese Synagogue. He is the grandson of Mrs. S. Mandelzys, 4722 Maplewood Avenue, and the late I. Arshinoff; and of the late Mr. and Mrs. N. Mandelzys. Kiddush will be observed. A dinner dance in the Adath Jeshurun Hadrath Kodesh Synagogue hall will take place the following evening.

Stephen, son of Mr. and Mrs. Ben Drimer, 4745 St. Kevin Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on February 6, at Beth David-Beth Yitzchok-Kehal Jeshurun Synagogue. He is the brother of Paul Drimer; and of Sharon, aged fourteen years; grandson of Mrs. M. Kerr, 1636 Ducharme Avenue, and the late J. Kerr; and of the late Mr. and Mrs. S. Drimer. Kiddush will be observed. A dinner dance in the Synagogue hall will take place that evening.

DEATHS

Morris Letofsky, 11 Ainslie Avenue, widower of the late Mrs. Shindel Nevitt Letofsky, died on Saturday, January 16. He is survived by a son, Abe, 15 McNider Avenue; four daughters: Mrs. B. Morris (Sadie), 11 Ainslie Avenue; Mrs. M. Vinegar (Esther), 58 Courcelette Avenue; Mrs. J. Guralnick (Bessie), 767 Davaar Avenue; Mrs. E. Wolkove (Rose), 4860 Mackenzie Avenue; sixteen grandchildren; and two great-grandchildren; a brother, Samuel Letofsky, 8275 Van Horne Avenue; and three sisters: Mrs. E. Malen (Riva), 5172 Rosedale Avenue; Mrs. C. Fish (Kate), 5170 Rosedale Avenue; and Mrs. M. Pinsky (Sarah), 5217 Rosedale Avenue. Funeral services took place at Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated, assisted by Rabbi Charles Bender. Burial was at the Rossland Jewish Cemetery.

Norman Shulman, 1435 Franklyn Drive, St. Martin, is campaign chairman of the building fund campaign of Congregation Young Israel of Laval, in St. Martin at a cocktail party held at the home of Mr. and Mrs. Shulman, advance gifts in the amount of $30,000 were pledged towards the campaign goal of $200,000. Robert Arden, representing the Harmatz Organization of Philadelphia, Pa., as campaign director, outlined plans for a gala celebration to be held on February 14. Rabbi Solomon J. Spire, spiritual leader; congregation president, A. Rabinovitch; and Mr. Shulman addressed the meeting. It is hoped that the synagogue building will be completed for the High Holiday services this coming fall.

Jack Camlot, 141 Villeneuve Street West, died on Monday, January 18. He is survived by his wife, Mrs. Gertie Grosser Camlot; two sons, Irving, 335 Alexis Nihon Boulevard; Morris, 141 Villeneuve Street West; a daughter, Mrs. Morris Troyansky (Louise), 3805 Dupuis Avenue; a granddaughter, Janice Ellen, daughter of Mr. and Mrs. Irving Camlot; two brothers: Samuel Camlot, of Philadelphia, Pa.; Fred Camlot, 3275 Linton Avenue; and a sister, Miss Sophie Camlot, 141 Villeneuve Street West. Funeral services took place from Paperman's. Rabbi S. Herschorn officiated. Burial was at the Montefiore Hebrew Sick Benefit Society Cemetery.

BIRTHS

Born, to Mr. and Mrs. Jack Goldner (nee Leona Lazarus), 5275 Macdonald Avenue, on January 1; at the Royal Victoria Hospital, a son, Eric Mark; brother of Emily, aged eight and one-half years; Lois, five; and Audrey, two and one-half; grandparents are Mr. and Mrs. Eli Lazarus, 5575 Borden Avenue; and Mrs. Molly Goldner, 5475 Queen Mary Road, and the late Louis Goldner.

Born, to Mr. and Mrs. Irving Blanck (nee Rona Norma Flax), 4145 Plamondon Avenue, on January 18, at the Reddy Memorial Hospital, a son, Robert Mitchell; brother of Alan Jeffrey, aged three and one-half years; grandson of Mrs. Annie Flax, 3765 Dupuis Avenue, and the late Abe Flax; and of Mr. and Mrs. Tarry Blanck, 5640 Mountain Sights Avenue. Godparents are Paul Cook, of Ottawa, Ont., and his sister, Miss Sheila Cook, 3925 Plamondon Avenue, cousins. B. Fagen, 3920 Plamondon Avenue, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Marvin Lecker (nee Lyda Myers), 7523 Eastlue Road, on January 17, at the Jewish General Hospital, a daughter, Pamela Susan; sister of Wendy Marlene, aged two years; granddaughter of Mr. and Mrs. Hyman Myers, 4310 Wilson Avenue; and of the late Mr. and Mrs. William Lecker.

Born, to Mr. and Mrs. Harold Baserman (nee Gertie Frumkin), 11302 Tardivel Street, on January 12, at the Jewish General Hospital, a daughter, Sabra Dovina; sister of Bonnie, aged four years; and Mark, two and one-half; granddaughter of Mr. and Mrs. Nathan Frumkin, 4224 De Bullion Street; and of Mrs. Faigie Baserman, 4882 Esplanade Avenue, and the late Samuel Baserman.

Born, to Dr. and Mrs. Murry Zuckerman (nee Rayzella Gelber, formerly of Montreal, Que.), of Toronto, Ont., on January 15, at the New Mount Sinai Hospital, there, a son, Gary Harrison; brother of Alan, aged two years; and Linda, one grandson of Mr. and Mrs. Nathan Gelber, 740 Lexington Avenue, and of Mrs. Rebecca Zuckerman, of New York. Godparents are Mr. and Mrs. George Zuckerman, of Toronto, Ont., uncle and aunt, Mr. Gelber, grandfather, held the baby during the ceremony.

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MONTREAL MEETINGS

(Additional Montreal Meetings on Page Nine)

● JEWISH CONVALESCENT ●

Home of Montreal, Inc., met at 4170 St. Urbain Street. The hostesses were Mesdames I. Maron and S. Shapiro. The raffle was won by Mrs. S. Kipnis. Mr. and Mrs. H. Etcovitch, 4083 St. Urbain Street, were congratulated on their fiftieth wedding anniversary. They gave a donation. Mesdames A. Goldwasser, president; H. Levine, F. Baker, M. Stein, R. Rosenberg took part.

● TWINS' PARENTS ●

Club, monthly meeting is on Wednesday, February 10, at 8.15 p.m., at 4900 Namur Street. The guest speaker will be Dr. Samuel Rabinovitch. The Twins' Parents Club was founded by Mrs. Simon Harris, who is now its president. Executive members are Mesdames P. Eisenberg, D. Sigler, B. Harris, P. Downes, N. Weinigger, C. Grekin and Z. Gurman.

● MULTIPLE SCLEROSIS ●

Adel-Mechel-Charles Backer Unit Number Five meeting will be held at the home of Mrs. M. Reiner, 6217 Grenier Avenue, on Tuesday, February 9, at 8.30 p.m.

● SPANISH AND PORTUGUESE ●

Synagogue, Rabbi, Dr. Solomon Frank: Nathan, son of Mr. and Mrs. I. Mandelzys, 4722 Maplewood Avenue, will be called to the Reading of the Torah on February 6. New Brotherhood committees have these members: David Israel, Moe Ginsberg, Joseph Fried, David Caplan, Joseph Handman, Louis Richler; Bernard Richler, Lacombe Avenue; Moe Ginsberg, Louis Weintraub, Hyman Zilbert, Ludwig Herrmann; Max Niederhoffer, Bernard Richler (Isabella Avenue); Moe Dingott, A. Regenstreif.

● JEWISH CONVALESCENT ●

Centre Russman Unit met at the home of Mrs. T. Peltzman, 4700 Plamondon Avenue. Congratulations were extended to Mr. and Mrs. D. Libman, 330 Edward Charles Avenue, on the marriage of their daughter, Goldie, to Sheldon Hershon, son of Mr. and Mrs. H. Hershon, 4575 Hutchison Street. Mrs. S. Webber presided in the absence of Mrs. M. Eizenwasser, who is visiting in Los Angeles, Calif. The raffle was won by Mrs. G. Umansky. Congratulations were extended to Mr. and Mrs. George Umansky, 1037 Pratt Avenue, on their thirty-third wedding anniversary. A meeting was held on Tuesday, February 2, at 8 p.m., at the home of Mrs. A. Gurevitch, 4747 Carlton Avenue. Abram Basboim, Harry Waxman Unit met at the home of Mrs. I. Sheinfeld, 6421 McLynn Avenue. Gabriel Timmerman Unit meetings were at the homes of Mrs. L. Zelicovitch, 5260 Durocher Street; and of Mrs. M. Goldfarb, 695 Bloomfield Avenue. Ezra Ladies Society meeting was at the home of Mrs. M. Cytryn, 5400 Randall Avenue. A meeting will be held on February 9, at the home of Mrs. M. Pinchuk, 5425 Waverley Street. Unit Four met at the home of Mrs. Esther Cohen, 4662 Carlton Avenue. Marcovitch and Schneider Group meeting, at the Mizrachi Office, on Tuesday, February 9, at 8 p.m., with Mesdames J. Joffre, St. Hubert Street and Mrs. M. Brasloff, St. Urbain Street, as hostesses.

MARRIAGES

MOSS-MONAKER

The marriage of Miss Lois Monaker, daughter of Dr. and Mrs. Jacob Monaker, 4620 Marcil Avenue, to Gerald Moss, son of Mr. and Mrs. Albert Moss, 2342 Brinton Avenue, took place in the Sheraton-Mount Royal Hotel, on Sunday, December 6, at two o'clock. Rabbi Maurice S. Cohen officiated, assisted by Cantor S. Gisser. The bride was given in marriage by her father. Her gown of white organza was fashioned with a fitted lace bodice, embroidered with seed-pearl-beads around the neckline; and a full skirt. Her short veil of tulle illusion was combined with a coronet of seed-pearl-beads; and she carried white orchids and lilies of the valley. Mrs. Martin Hoffer, as matron of honour for her sister, wore a gown of American Beauty-coloured satin; with a hat of the same shade; and carried a bouquet of white flowers. Misses Beverley Moss, sister of the groom; and Judith Dubitsky, cousin of the bride, as bridesmaids, were gowned in rose-coloured organza; with coronets to match; and carried white flowers. Michael Lemcovitch was best man. Standards of pink gladioli, white carnations, and greenery decorated the room. Mrs. Monaker, mother of the bride, was gowned in blue lace and satin; with a blue satin hat; and a corsage of purple orchids. Mrs. Moss, mother of the groom, wore a gown of ice-blue satin, embroidered with crystals; with a hat of the same shade; and a corsage of white orchids. Mr. and Mrs. Gerald Moss spent their wedding trip at the Nevele Country Club, Ellenville, N. Y., the bride travelling in an ensemble of blue wool, and a beaver coat. They have taken up residence at 5320 Walkley Avenue. Here for the marriage were: Mrs. Simon Marcus, of Tucson, Arizona; and Mrs. H. Rudner, of Chicago, Ill.; aunts of the bride; Mrs. Robert Taninbaum, of Mount Vermont, N.Y., cousin of the bride; Mr. and Mrs. Louis Frankel, of Bronx, N.Y.; and Mr. and Mrs. R. Dubrofsky, Mr. and Mrs. M. Berliner, Mr. and Mrs. M. Berezin, and Mr. and Mrs. J. Ages, cousins of the groom; and Mrs. E. Ages and S. Ages; all of Ottawa, Ont.

(Resort Advertising is on Pages One, Four, Five, Six and Seven)

BIRTHS

Born, to Mr. and Mrs. Abe Flower (nee Sharon Barg), 7906 Westbrooke Avenue, on January 13, at the Jewish General Hospital, a daughter, Cynthia Marion; sister of Arlene Shelley, aged almost four years; granddaughter of Mr. and Mrs. Peter Barg, 7731 Birnam Avenue; and of Mr. and Mrs. Harry Flower, 3485 Ellendale Avenue.

Born, to Mr. and Mrs. Harold Ship (nee Nancy Solomon), 4920 Mayfair Avenue, on December 22, at the Jewish General Hospital, a daughter, Annabelle; sister of Martin Ira, aged five years; and Heide Ruth, three; granddaughter of Mr. and Mrs. Jacob Ship, 4928 Sherbrooke Street West; and of David Solomon, 1575 Summerhill Avenue, and the late Mrs. Belle Solomon.

Born, to Mr. and Mrs. David Kimel (nee Rachel Bocian), 5480 Lavoie Avenue, on January 1, at the Jewish General Hospital, a daughter, Anita; granddaughter of Mr. and Mrs. Jack Bocian, 5869 Jeanne Mance Street; and of the late Mr. and Mrs. Myer Kimel.

TORONTO MARRIAGES

KAUFMAN-PEARLMAN

The marriage of Miss Rose Pearlman, of Toronto, to Meyer Kaufman took place on January 23, at the home of Rabbi B. Rosensweig. A dinner followed for the immediate families of the bride and groom. Mr. and Mrs. Meyer Kaufman are spending a two-month honeymoon in Miami Beach, Florida, and will reside in Kitchener, Ontario.

A. J. C. GETS $250,000

(Continued from Page One)

tween publishers and editors of religious texts and the views currently held by theologians." He said that "publishers represent the best thought of fifteen years ago, while theologians are fighting a continuous battle to bring religious texts up to date and reflect the new improved relations among the three faiths."

Dr. Kertzer declared that the impetus for re-evaluation of religious texts by all three faiths came from "an inner compulsion and not from any crisis situation." "Each religion," he declared, "recognizes the need to re-examine its own texts as part of its religious faith and as a profound religious responsibility."

The studies discussed by the religious leaders are being carried on at Yale University Divinity School; St. Louis University, a Roman Catholic institution; Southern Methodist; and Dropsie College of Hebrew, and Cognate Learning, says the New York Times. The Yale study, a seven-year project, was completed recently; the others are still in progress.

FAMOUS SCULPTOR

(Continued from Page One)

showing Mowgli's Jungle Friends. His bust of the violinist, Yehudi Menuhin, is owned by his son, Dr. Wolf Elkan, a New York surgeon.

Mr. Elkan wrote a book on Spain, as seen by a sculptor. He did the illustrations for it and for his other book, "Polish Night Impressions," a work done soon after World War I. He also wrote and illustrated children's books and newspaper articles.

In 1957 he received the Order of the British Empire from Queen Elizabeth II.

Besides his son, Mr. Elkan leaves a daughter, Mrs. Ursula Hammil, also of New York; and four grandchildren. His wife, the former Hedwig Einstein, a distant cousin of the late Albert Einstein, died three months ago.

W. J. C. URGES BRITISH EFFORT

(Continued from Page One)

the New York Times. "These incidents have occurred in the Christian West and its cultural dependencies," Dr. Perlzweig asserted. "I suggest that one judgment is that anti-Semitism is a disease of Christian democracy."

Alex E. Easterman, London political director of the Congress, said the recent outrages could not have occurred without inspiration and concerted direction somewhere.

THE MESSAGE OF THE PROPHETS

(Continued from Page Twelve)

The range of the prophets was over 300 years in time, beginning with Amos in the eighth century B.C.E., a period of great social turmoil. Though idolatry had been largely eliminated, a narrow tribal view of God still prevailed. God was related by covenant to the people of Israel; they were His people, whom no evil could befall. Along with this reliance upon God for special favour went much debauchery and complete forgetfulness of moral obligations. The opening chapters of Amos speak scathingly of this social setting.

In the development of what we now call the prophetic ideal, the henotheism of the eighth century gave way inevitably to the universalism of Deutero-Isaiah, the great unknown poet of the Exile, who comforted his people and tried to teach them their new role as servants of a just and universal God Who loved all mankind. Clearly, the prophetic tradition is not static but is rather a set of ideals and principles that evolved over a period of years.

The first of those ideals is the prophetic emphasis on the good life as being of greater importance than mere ceremonial observance. Whereas the priestly tendency had stressed practices and rituals, ceremonies and sacrifice, the prophetic tradition emphasized asceticism, cleanness of living, and purity of ideas in an attempt to strip off externals and arrive at the central moral problem. Harking back to the simplicity of desert life the prophets protested against the emptiness of ceremonial form and valued instead goodness, decency, justice.

The good life receives its major emphasis in the opening chapter

(Continued on Page Seven)

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MONTREAL BIRTHS

Born, to Mr. and Mrs. Morrie Neftin (nee Francelle Morantz), 118 Sheraton Drive, on January 11, at the Jewish General Hospital, a son, Richard Brian; grandson of Mr. and Mrs. Harold Morantz, 4460 Kensington Avenue; and of Mr. and Mrs. Saul Neftin, 5120 Durocher Avenue; great-grandson of Mr. and Mrs. S. Morantz, 4961 Coronet Avenue. Godparents are Louis Neftin, 170 Sheraton Drive, uncle; and Mrs. A. Braunstein, 4607 Kensington Avenue, great-aunt. Louis Neftin, 444 Edward Charles Avenue, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. David Shafler (nee Marilyn Freedman), 5005 Bourret Avenue, on December 24, at the Royal Victoria Hospital, a daughter, Alison Gail.

Born, to Mr. and Mrs. Leonard Greenberg (nee Marian Socoransky), 1215 Ridgewood Drive, St. Martin, on January 11, at the Jewish General Hospital, a daughter, Penny Ann; granddaughter of Mr. and Mrs. Jack Socoransky, 4785 Plamondon Avenue; and of Mr. and Mrs. Max Greenberg, 6300 Lennox Avenue; great-granddaughter of Mrs. Tillie Glazier, 3872 Kent Avenue.

Born, to Mr. and Mrs. Larry Boretsky (nee Joan Paperman), 27 Banstead Road, on January 13, at the Royal Victoria Hospital, a daughter, Jodi Lynn; sister of Lori Ann, aged three years; granddaughter of Mr. and Mrs. M. Paperman, 5012 Lacombe Avenue; and of Mr. and Mrs. J. Boretsky, 4725 Kent Avenue; great-granddaughter of Mr. and Mrs. J. Coddak, 5269 Ponsard Avenue.

Born, to Mr. and Mrs. William Beldick (nee Sarah Chaitman), 5261 Borden Avenue, on January 11, at the Jewish General Hospital, a son, Sherman Herschel; brother of Jack Robert, aged four years; grandson of Max Chaitman, 6566 Randall Avenue, and the late Mrs. Rachel Chaitman; and of Mrs. Becky Beldick, 6444 Coolbrook Avenue, and the late Jack Beldick.

Is First Woman To Be J. W. B. Regional Head

The first woman to be elected a regional president by the National Jewish Welfare Board (JWB) took office in New York. She is Mrs. Robert M. Klein, who was named president of the JWB New York Metropolitan section at its 46th annual meeting. Mrs. Klein, who served as a section vice-president for the past three years, is president of the East Tremont Y.M.-Y.W.H.A. in the Bronx, and a vice-president of the Associated Y.M.I.Y.W.H.As' of Greater New York. This section is one of JWB's oldest regional sections, having been formed by its member centers several years before the national organization. JWB, the national association of 350 Jewish community centers and Y.M.-Y.W.H.A.s, has eight sections across the U.S. Mrs. Klein heads the unit which serves the largest concentration of JWB's affiliates, some 85 Y.M.-Y.W.H.As and centers. JWB is also the government-authorized agency for religious, morale, and welfare services to Jews in the U.S. Armed Forces and Veterans Administration hospitals.

Mrs. Klein also has the distinction of being one of the comparatively few women who have served as center presidents. The first of these was Mrs. Samuel R. Glogower, who was president of the Detroit Jewish Community Center in the early 1940s. Mrs. Klein became interested in center service through her first husband, the late Stephen Strouck, who was president of the Hunts Point Y.M.H.A., and officer of the 92nd Street Y.M.-Y.W.H.A., and president during World War II of the New York Metropolitan Section. She is a former trustee of the Federation of Jewish Philanthropies of New York, and during vacation time does volunteer work at Monmouth Memorial Hospital near her summer home in Deal, N. J.

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CANADIAN NATIONAL

The Painter, Rostand, Is Here In Montreal

Le Gouverneur de New York, Monsieur Nelson A. Rockefeller, vient d'acquérir deux peintures à l'huile, de l'un de nos peintres montréalais, Michel Rostand.

Après de nombreuses expositions en Europe, surtout au Salon du Musée des Beaux-Arts à Paris, il est arrivé au Canada il y a huit ans. Pendant ce temps, il n'a pas voulu se séparer de ses peintures qu'il aime comme l'on aime ses enfants. Il a apporté de Nice où il a vécu avant son départ pour le Canada, une série de tableaux inspirés par ce beau coin de la Côte d'Azur. Cette collection n'a jamais été et n'est pas à vendre.

La première exposition de Rostand à Montréal a eu lieu à l'hôtel de Lasalle sous le patronage du Lieutenant-Gouverneur de la Province et du Consul Général de France, en 1952; la deuxième au Musée des Beaux-Arts à Montréal en 1953, et les suivantes assez souvent à Québec, Ottawa et Montréal. L'exposition au Château Frontenac à Québec en 1957 comptait 6000 visiteurs en quatre jours; ils venaient des Etat-Unis, de l'Australie, du Portugal, de l'Angleterre, de France, etc.

Dans la collection Côte d'Azur, manque une peinture qui est en possession du Président Eisenhower. Elle représente le célèbre marché aux fleurs à Nice.

Il y a environ trois ans, Rostand a découvert un nouveau style. Ce style a déjà été qualifié par les critiques d'art de "Musicisme", "Colorisme", "Lumièrisme".

Bien que les sujets soient peints en gros plan, l'effet est tel que vous croirez voir le sujet du fond de la salle. Les couleurs et les effets fantastiques jouent le rôle principal du style de Rostand. La composition des couleurs est primordiale, le sujet secondaire. Les personnages ne sont que suggérés et sont changés en taches à peine distinctes du reste de l'image. Le véritable sujet est la lumière qui se fait poétique et puissante.

Dans cette collection de peintures du nouveau style manque également une peinture, "Le bal à l'Opéra". La Reine Elizabeth II l'a reçue à l'occasion de la visite royale à Paris.

D'après un critique d'art, "Rostand le sorcier, cet ermite, s'entoure de ses joyaux peints"; un autre dit "ses peintures sont comme de l'or et du lapis lazuli".

Rostand travaille continuellement et toujours à la recherche du nouveau et il a ainsi créé de nouvelles oeuvres dans un style qui frôle l'abstrait mais qui n'est ni violent ni déroutant.

C'est dans cette série de peintures que manquent les deux peintures, dont il était question au début de cet article. Il est remarquable que Monsieur Rockefeller ait accepté le petit format des peintures de Rostand.

Rostand regrette de ne pouvoir exposer pour le moment à Montréal faute d'un local approprié. On ne peut exiger des galeries d'exposer un peintre qui ne veut pas vendre. En outre Rostand a déjà des engagements antérieurs.

La dernière exposition de Rostand a eu lieu au grand Hôtel Concord à Kiamesha Lake, près de New York du 22 décembre au 8 janvier 1960, pour être montrée ensuite à Toronto, New York, et — "last but not least" — à Paris.

Pour avoir une idée de l'évolution inouïe du talent de Rostand, on n'a qu'à comparer sa nature morte qu'il a exécutée en 1925, et une autre peinture composée récemment.

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OCEAN AT 17th STREET, MIAMI BEACH

MONTREAL BIRTHS

Born, to Mr. and Mrs. William Zipkin (nee Norma Findlay, formerly of Toronto, Ont.), 6362 McLynn Avenue, on January 5, at the Jewish General Hospital, a daughter, Rhona Marlene; sister of Stanley Jay, aged two years; granddaughter of Mr. and Mrs. Nathan Zipkin, 4618 Mackenzie Avenue; and of Mr. and Mrs. Henry Findlay, of Toronto, Ont.

Born, to Mr. and Mrs. Harold Popkin (nee Alice Rosensweig, formerly of Montreal), of Rockville, Maryland, on January 22, at the George Washington University Hospital, there, a daughter, Noreen Janice; sister of Cathy Lynn, aged six years; granddaughter of Mr. and Mrs. Samuel Rosensweig, 4617 Jeanne Mance Street; and of Mrs. Rose Popkin, of Washington, D. C.

Born, to Mr. and Mrs. Ben Stopek (nee Miriam Horlick), 4167 Mackenzie Avenue, on January 12, at the Jewish General Hospital, a son, Stanley Isidore; grandson of Mr. and Mrs. Philip Horlick, 3839 Arcade Street; and of the late Mr. and Mrs. Isidore Stopek, of Poland.

Born to Mr. and Mrs. B. Rosensweig, 2970 Goyer Avenue, on January 2, at the Jewish General Hospital, a daughter, Barbara Diane; granddaughter of Mr. and Mrs. Israel Klein, 6210 Deacon Road; and of Mr. and Mrs. J. Rosensweig, 2767 Brinton Avenue; great-granddaughter of Mr. and Mrs. B. Rosen, 5433 Waverley Street; of Mrs. C. Klein, 655 Stuart Avenue; and of A. Polansky, 4785 St. Kevin Avenue.

Born, to Mr. and Mrs. B. Schwartz (nee Laura Levy), 5809 Palmer Avenue, on January 16, at the Jewish General Hospital, a son, Moses Martin; brother of Ellen Esther, aged two years; ninth grandchild of M. Levy, 5809 Palmer Avenue, and the late Mrs. Esther Levy; sixteenth grandchild of Mr. and Mrs. A. Schwartz, 110 Duluth Street West.

Born, to Mr. and Mrs. Joseph H. Satin (nee Rhoda Wasserman), 2840 Darlington Place, on January 14, at the Jewish General Hospital, a son, Mark Martin; grandson of Mr. and Mrs. Gerald Wasserman, 1625 Ducharme Avenue; and of Arthur Satin, 6775 Trans Island Avenue, and the late Mrs. Toba Satin. Godparents are Mr. and Mrs. Sydney Sacharen, 4650 St. Kevin Avenue, cousins. A. Satin, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Joseph Tenenhouse (nee Esther Smolar), 3034 Bedford Road, on January 4, at the Reddy Memorial Hospital, a son, Alan Stewart; brother of Dena, aged two and one-half years; grandson of Mr. and Mrs. I. Smolar, 4980 Mackenzie Avenue; and of Leon Tenenhouse, 2750 Van Horne Avenue, and the late Mrs. Diane Tenenhouse. Godparents are Dr. and Mrs. M. Perlman, 5020 St. Kevin Avenue, uncle and aunt. Mr. Tenenhouse, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Ruby Schleifman (nee Valerie Dubnitsky), 1660 Decarie Boulevard, on January 16, at the Montreal General Hospital, a daughter, Maureen, sister of Janice, aged eight years; Elaine, six; Stephen, five; and Arlene, two; granddaughter of Mrs. S. Smilovitch, 5479 Trans Island Avenue, and the late Jack Schleifman; and of Mr. and Mrs. M. G. Budnitsky, 3807 Oxford Avenue; great-granddaughter of B. Segal, 5479 Trans Island Avenue.

TORONTO BIRTHS

Born, to Mr. and Mrs. Melvin M. Groper (nee Sally Shefman), 317 Pleasant Avenue, on January 20, at New Mount Sinai Hospital, a daughter, Lis Michelle; sister of Gail Marla, aged five years; granddaughter of Mr. and Mrs. Harry Shefman, 46 DeQuincy Boulevard; and of Mr. and Mrs. Samuel Groper, of Los Angeles, Calif.

Born, to Mr. and Mrs. Sydney Saff (nee Helen Alpher), 3253 Bathurst Street, on January 28, at Women's College Hospital, a daughter, Geraldine; first grandchild of Herman Alpher, of Chicago, Ill.

Born, to Mr. and Mrs. Gordon Winthrop (nee Merna Mendelsohn), 344 Betty Ann Drive, on January 12, at the New Mount Sinai Hospital, a daughter, Freda Lisa; sister of Sherry-Lynn, aged seven years; and of Kathy, one and one-half; granddaughter of Mrs. Esther Winthrop, 660 Eglinton Avenue West; and of Mr. and Mrs. M. Mendelsohn, 1725 Bathurst Street.

Born, to Dr. and Mrs. Murry Zuckerman (nee Rayzella Gelber), 2500 Bathurst Street, on January 15, at the New Mount Sinai Hospital, a son, Gary Harrison; brother of Alan, aged two years; and of Linda, one; grandson of Mr. and Mrs. Nathan Gelber, 740 Lexington Avenue, Montreal, Que.; and of Mrs. Rebecca Zuckerman, of New York. Godparents are Mr. and Mrs. George Zuckerman, 95 Sandringham Drive, uncle and aunt. Mr. Gelber, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. William Zipkin (nee Norma Findlay, formerly of Toronto, Ont.), 6363 McLynn Avenue, Montreal, Que., on January 5, at the Jewish General Hospital, there, a daughter, Rhona Marlene; sister of Stanley Jay, aged two years; granddaughter of Mr. and Mrs. Nathan Zipkin, of Montreal, Que.; and of Mr. and Mrs. Henry Findlay, 225 Strathearn Road.

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THE MESSAGE OF THE PROPHETS

(Continued from Page Four)

of the Book of Isaiah. After comparing the people of Israel to the wicked inhabitants of the legendary cities of Sodom and Gomorrah, Isaiah asks: "To what purpose is the multitude of your sacrifices unto Me? I am full of the burnt-offerings of rams, and the fat of fed beasts; And I delight not in the blood of bullocks, or of lambs, or of he-goats." Like all the prophets, Isaiah speaks in the name of God.

The people were gathering for the fall festival at the courts of the great sanctuary of Israel and Judah. "Who hath required this at your hand, To trample My courts?" God asks. Did God ask the people to come to the festival? Does He require going through the ritual practices? "Bring no more vain oblations; It is an offering of abomination unto Me; New moon and Sabbath, the holding of convocations." God continues: "I cannot endure iniquity along with the solemn assembly . . . Yea, when ye make many prayers, I will not hear. Your hands are full of blood. Wash you, make you clean. Put away the evil of your goings from before Mine eyes, Cease to do evil, Learn to do well; Seek justice, relieve the oppressed, Judge the fatherless, plead for the widow."

Amos speaks in almost the same terms, saying "I hate, I despise your feasts." These are radical words. The prophet hates festivals and holiday observances because of their emptiness. "Let justice well up as waters, And righteousness as a mighty stream." "Trust not in lying words," Jeremiah warned. The people who are always parading about the temple of the Lord are not concerned with its major purposes.

Micah makes the same point: "Wherewith shall I come before the Lord? Shall I come before Him with burnt offerings, with calves of a year old? Will the Lord be pleased with thousands of rams, With ten thousands of rivers of oil? Shall I give my first-born for my transgression. The fruit of my body for the sin of my soul?" The answer is simple: "It hath been told thee, O man, what is good, And what the Lord doth require of thee: Only to do justly, and to love mercy, and to walk humbly with thy God."

While the prophets were not necessarily speaking against ritual, they were opposing empty and meaningless forms unaccompanied by righteous action. In the nineteenth chapter of the Book of Leviticus, or what scholars have come to call the Holiness Code, the patterns of human relationships that should exist between man and his neighbour are outlined. The keynote is "Ye shall be holy." Why? "For I thy God am holy."

The role of the religious individual in Israel, the role of the Jews as the covenant people, was to be holy because God set a pattern of holiness.

A second idea to be found in the writing prophets is that of God as a universal, just, and loving Father. At first the people of Israel and Judah felt that God was the God of Israel and dedicated exclusively to the preservation of Jews. They believed that Amos, at Beth-el, was uttering heresy when he said that doom would fall upon Israel. After Israel was destroyed and the Israelites became exiles, weeping by the waters of Babylon and remembering Jerusalem, however, their belief upon their own indestructibility was ripe for change.

Experts who have studied the development of the Bible have come to believe that the great creation story which conceived of God as a universal God, the God of creation, the God who brought into being Adam or man, and not just Israel, was written under prophetic influence.

In Isaiah the idea of God as the Creator of heaven and earth is developed and repeatedly alluded to: "I am the Lord, and there is none else. Beside Me there is no God." Here is a frontal attack on the earlier idea that God is exclusively the God of Israel. "From the rising of the sun, and from the west, there is none beside Me. I form the light, and create darkness. I make peace, and create evil. I am the Lord, that doeth all these things." In another significant passage in Isaiah God proclaims His universality: "Blessed be Egypt My people and Assyria the work of My hands, and Israel Mine inheritance."

This quality of universality leads inevitably to the area of human brotherhood. Amos challenges the people of Israel: Do you think that you are so important, that you are a special people? "Are ye not as the children of the Ethiopians unto Me? . . . Have I not brought the Philistines from Caphtor, and Aram from Kir?"

"Thou shalt love the stranger, for ye were strangers in the land of Egypt," says the Holiness Code. We have the obligation to love the stranger. This concept of human brotherhood is enunciated repeatedly in prophetic tradition.

Along with the concept of the universal God goes also an emphasis upon the responsibility of every individual for his own actions, an idea that was first stressed by the prophets. The eighteenth chapter of the Book of Ezekiel records a prophetic protest against an earlier concept that the sins of the fathers are visited upon the children. The popular proverb, "The fathers have eaten sour grapes, And the children's teeth are set on edge" is not true, Ezekiel says.

Every man bears the weight of his own action and must fulfill his responsibility before God. "The soul that sinneth, it shall die." The same emphasis upon the individual's role is found in Jeremiah, who affirms the covenant but at the same time says that it must be written in the hearts of men.

What are man's responsibilities? The prophets did not speak in vague, general terms but were concerned with the social and political problems which they confronted. The God of the moral law imposed definite social commitments upon men.

In the first place, there was to be a just and equitable distribution of the world's goods. "The earth is Mine, and all the fullness thereof," Since the earth belongs to God, no individual has the right to accumulate for himself more than his just share of the world's goods. Alluding to the increasing power of the few who were taking over the land, Isaiah cries out: "Woe unto them that join house to house and lay field to field until there be no room and ye be made to dwell alone in the midst of the land."

In our own time, the Jewish National Fund was conceived as an implementation of the prophetic idea that the land belongs to God. Man is only a tenant and has no right to take in perpetuity the bounty of the earth and exclude others from its use.

In the codes in Exodus one finds a concern for a just distribution of goods and for proper relationships between employer and employee. Mention is made of the rights of employees to cease work, the importance of not keeping a hireling's wages overnight, and of assuming the responsibility that goes with managing the labour of others. Other social commitments include respect for the personality of the individual human being, created in the image of God, and concern with the underprivileged.

Despite their concept of God as the loving Father of all men, the prophets saw a special role for Israel as a people. Indeed, the prophetic tradition harmonizes the idea of a special role for Israel with the concern for the rights and needs of all nations.

The Messianic dream of the Second Isaiah of "the end of days" reflects the concept of living together harmoniously, worshipping together, but each people preserving its own identity as one of God's special creations. In the development of the Suffering Servant idea in the Second Isaiah, Israel becomes the instrument by which the concept of the universal God will be preached to all mankind. Of course, the love of Israel brought with it the hope that Israel would be restored in a more ideal state after the Exile.

It has been well said that the function of prophetic religion was not so much to comfort the afflicted as to afflict the comfortable. The most important role of the prophets was that of gadfly who pricks the consciences of those who are too smug by reminding them of their responsibilities to their fellowmen.

The prophets are realists, in the best sense of the word. They looked at the events of their day and they attempted to say what they believed to be true. "As the Lord liveth, that which God speaketh unto me, that will I speak." While they could look at the world of evil and darkness and see the forebodings of doom, the later prophets were also able to comfort their people in the midst of destruction.

They were able to look through the darkness of the moment to a fulfillment of God's will in the "end of days." The night might be dark, but morning was sure to come. The prophets were titans of the spirit. Their message of faith, enunciated two millenia ago, speaks meaningfully to modern man.

This article is from Jewish Heritage, reprinted in Jewish Affairs.

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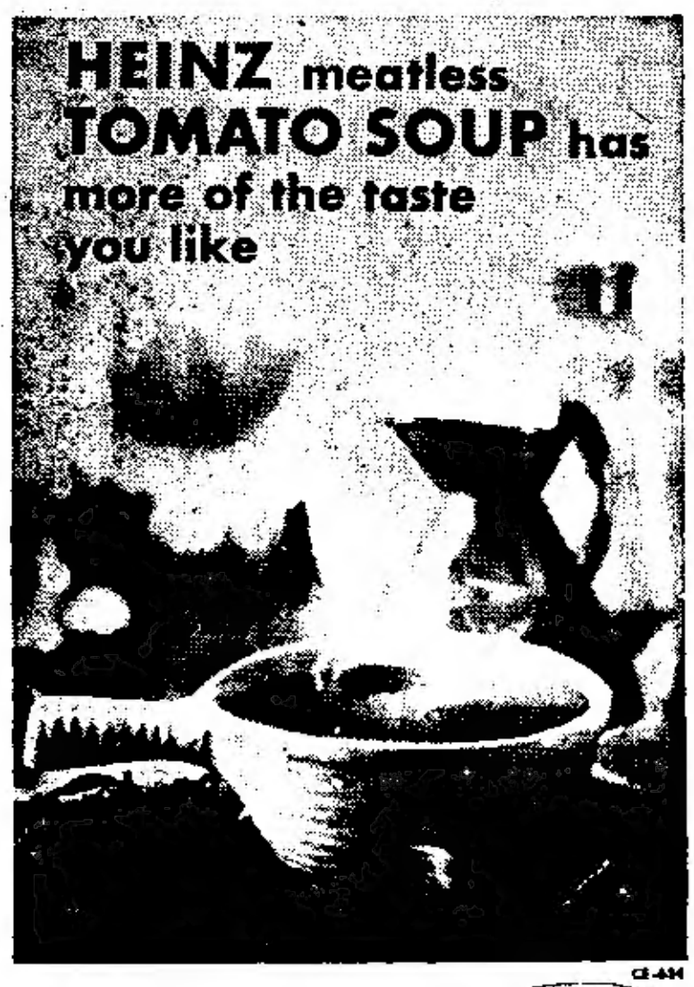

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CLASS IN COOKERY

BAKED VEAL STEAKS FOR TWO

four veal steaks
one egg
salt and pepper
one-half cup green peppers
eight ounces of spaghetti sauce
one large onion
matzoh meal
garlic salt
one-half cup mushrooms

To beaten egg, add salt, pepper, and garlic salt. Dip steaks in beaten egg and then in matzoh meal. Heat oil in a large frying pan and fry steaks till golden brown on both sides. Remove from oil and drain. In the same oil add chopped onion, green peppers, and mushrooms, and fry till golden brown. When done place mixture in a round glass baking dish, add veal steaks and cover with spaghetti sauce. Cover and bake at to 300 degrees for one and one-half hours. Baste often and add a little water gradually when sauce starts to thicken. Serve with baked potatoes.

Mrs. L. Schwartz,
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HONEY CAKE

one-half cup raisins
three eggs
one-half cup oil
one cup honey
one-half cup cold, liquid coffee
one cup sugar
one grated orange and rind
two teaspoons baking powder
three-quarters teaspoon of baking soda
two and one-half cups flour

Beat eggs and sugar until sugar is dissolved. Stir in one-half cup oil. Heat honey in pan until almost liquid and add. Sift flour, baking powder, and baking soda together three times. Add with the coffee. Combine the preceding ingredients in one bowl adding the raisins, grated orange and rinds. Mix until smooth. Bake in nine by-twelve-inch pan for at least one hour at 250 to 300 degrees.

Mrs. D. Goodman,
35 McFarland Avenue, Toronto.

★

Sabbath Candles will be kindled on

Friday, February 5, at 4.56 p.m. E.S.T., in Montreal

Friday, February 5, at 5.20 p.m. E.S.T., in Toronto

Friday, February 12, at 5.05 p.m. E.S.T., in Montreal

Friday, February 12, at 5.29 p.m. E.S.T., in Toronto

★

Adar 1, 5720, falls on Monday, February 29

Katharine Cornell Chair Created At Hebrew U.

Katharine Cornell, the noted American actress, received the 1959 "Woman of the Year" Award of the Women's Division of the American Friends of the Hebrew University at a luncheon at the Waldorf-Astoria Hotel, in New York. The creation of the Katharine Cornell Chair in Comparative Literature at the School of Fine Arts of the Hebrew University of Jerusalem was announced by Mrs. Louis S. Gimbel, Jr., national chairman of the Women's Division. This undertaking was commended by Philip M. Klutznick, president of the American Friends of the Hebrew University, as "an assurance of further cultural inter-action between the people of Israel and ourselves."

The proceeds of the luncheon, which was attended by approximately 600 guests, will go toward the establishment of the $100,000 Chair. Other speakers at the event included Sir Cedric Hardwicke and John Shubert, who represented the theatre world; Mrs. Abraham F. Wechsler, New York State chairman of the Women's Division; and Mrs. John Shubert, the luncheon chairman, all of whom paid warm tribute to Miss Cornell.

Pointing out that the study of comparative literature is largely international in outlook and scope, Mr. Klutznick stated that "The Katharine Cornell Chair" is ideally suited to the geography of Israel and to the historic role which Israel is now performing as a cultural bridge between the Orient and the Occident. Situated at the crossroads of three continents, with a population drawn from every part of the earth, Israel is proving that 'the twain shall meet.' The Hebrew University of Jerusalem affords perhaps the best, and surely the most inspiring, demonstration of this process. Its student body is composed not only of sabras (those born in Israel) and of Jewish immigrants from every section of the globe, but also of Arab Israelis, exchange students from the West, and an ever-growing number of students from the newly-independent nations of Africa and Asia. Their studies at the Hebrew University, as well as the richness and variety of their own backgrounds and experiences, will surely contribute to that greater understanding among men and nations which is the best assurance of world peace."

Reviewing the history of the Hebrew University, Mr. Klutznick said that its tremendous growth is "an expression of the indomitable human spirit." The American Jewish leader described how "a little more than a decade after being deprived of its original home on Mount Scopus by war and its aftermath, the Hebrew University is now partially reestablished on its beautiful new central campus at Givat Ram. It has a student enrollment of 7,000, the highest in its history. Of all the developments in Israel, including the astonishing industrial, agricultural, political and defense achievements, none is more vital for the future, more hopeful, more meaningful for mankind than this continuing growth of the Hebrew University of Jerusalem.

"I have used the word 'continuing' advisedly. For no great university is ever completed, any more than man's quest for truth is ever completed. A living university is in a perpetual state of becoming. It strives to meet the challenge of the future, while its intellectual foundations are rooted in the past and its resources are geared to the needs of the present. Such is the Hebrew University of Jerusalem.

"As important as it is for Israel to have its great administrators, its diplomats and its defense forces, it is no less important, and, in the historical view, it is absolutely essential, that its cultural and spiritual development should be the highest goal. For, in the final analysis, the greatness of Israel, as well as the dignity of the Jewish people throughout the world, will not be reckoned merely in terms of defense forces or diplomacy, but in terms of learning. This is the major and true role of the Jew in history. The continuing growth of the Hebrew University will serve to establish Israel as a center of world civilization," Mr. Klutznick declared.

Speaking for the men and women of the theatre, Sir Cedric Hardwicke described the award to Miss Cornell as "at one and the same time a tribute to the theatre itself, of which Katharine Cornell is a radiant image. Miss Cornell's techniques are purely of the theatre, and not of the academy or classroom," he said. "But their end result is frequently educational in the most profound sense. Art of this kind teaches and ennobles. It is therefore fitting that, in naming her 'Woman of the Year', the Women's Division of the American Friends of the Hebrew University is establishing the Katharine Cornell Chair in Comparative Literature at the School of Fine Arts of the Hebrew University of Jerusalem.

"This great institution of higher learning is, in itself, a drama of human achievement. Its growth under the most trying circumstances is an inspiration for all men and women of good will everywhere. May the Hebrew University continue to progress, and may the Katharine Cornell Chair serve as an important link between the culture of this country and that of the vibrant young democracy of Israel," Sir Cedric concluded.

The text of the award to Miss Cornell, inscribed in the Book of Ruth, which had been illuminated by the late artist, Arthur Szyk, reads: "In recognition of her outstanding contribution to the American cultural scene; her brilliant interpretations of the noblest works of dramatic literature which have brought dignity and romance to the Theatre and have linked the warmth of her art with the progress of mankind; her keen awareness of the Theatre's power to expand human horizons and to promote international understanding, as exemplified by her creative performances in many countries, including the young democracy of Israel, symbolized by the establishment of the Katharine Cornell Chair in Comparative Literature at the School of Fine Arts of the Hebrew University of Jerusalem."

Previous recipients of the "Woman of the Year" Award included Helen Rogers Reid, Pearl Buck, Margaret Mead, and Eleanor Roosevelt.

TORONTO BIRTHS

Born, to Mr. and Mrs. Ben. Pearl (nee Sally Sherwin), 24 King High Avenue, on January 24, at Toronto General Hospital, a son, Jerry Brian; brother of Michael David, aged nineteen months; grandson of Mr. and Mrs. Samuel Sherwin, 31 Brookview Drive; and Mr. and Mrs. Max Pearl, 53 Neptune Drive.

Born, to Mr. and Mrs. Bernard Braham (nee Lillian Firetag), 470 Wilson Avenue, on January 28, at New Mount Sinai Hospital, a daughter, Michele Arden; granddaughter of Ben. Firetag, 49 Langholme Avenue.

Born, to Mr. and Mrs. Nathan Weinberg (nee Carol Wortzman), 30 Westover Hill Road, on January 28, at the New Mount Sinai Hospital, a son, Joel Craig; brother of Adrienne Leslie, aged twenty-one months; grandson of Mr. and Mrs. M. Wortzman, 30 Westover Hill Road; and of Mr. and Mrs. I. Weinberg, 114 Borden Street.

Born, to Mr. and Mrs. Emerick Berman (nee Anne Domahazi), 280 Winona Drive, on January 30, at New Mount Sinai Hospital, a son, Dennis; brother of David, aged eleven years; and Dianne, aged three and one-half years.

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MONTREAL MEETINGS

(Additional Montreal Meetings on Page Four)

• CANADIAN JEWISH CONGRESS •

René Lévesque, freelance journalist and CBC commentator, will be the guest speaker at the next meeting of the Cercle Juif de Langue Française on February 9, at 8.30 p.m., at the Canadian Jewish Congress, 493 Sherbrooke Street West, on: "Racial Prejudice, A Shameful Sickness". Open to the public without charge.

• TEMPLE EMANU-EL •

Dr. Harry J. Stern, Rabbi: Services, February 5, at 8.15 p.m.; Sermon: "The Home Sanctuary." Saturday, at 11.30 a.m., sermonette, "Serving God" by Professor Ellis Rivkin, of the Hebrew Union College, in Cincinnati, Ohio, will be given on February 8, at 8.30 p.m., to the School for Adults. Open to the public; open forum. All day, February 8, the annual Institute will be held. At 10.30 to 12.15 the chairman will be Eric G. Jay; first lecture by Professor Ellis Rivkin on "Judaism And The Emergence And Expansion Of Christianity". For the luncheon session, 12.30 to 1.45, the chairman will be Rabbi Stern; address by The Venerable R. Kenneth Naylor, Archdeacon of Montreal. From 1.45 to 3.30 p.m., the chairman will be Robert Lennox. The second lecture by Professor Rivkin will be: "A Historian Looks At The Dead Sea Scrolls." On February 9, at 8 p.m., films about inter-group relations will be presented on the Youth program. The president is Peter Roston; advisor, Gerald Miller. The 33rd annual fellowship dinner meeting of Catholics, Jews, and Protestants takes place on February 17, at 6.30 p.m. Jerome Gaspard, U.S. Consul General, and Charles Peters, president of the Canadian Press, will speak on "North America And The International Community." Every member of the Men's Club will bring a non-Jewish friend as guest. Committee in charge is: Abraham Izenberg, Mark Stein, Samuel Garfield, Alex Carsley, Irvin Gertsman, William Hoffman, Mac Hochmitz, Lewis Smith. Reservations with the office. On February 7, at 11.45 a.m., the Junior School assembly programme will be a dramatization about Abraham Lincoln, direction of Mrs. Eliezer Ben Yehuda. David Sankoff will direct the program on February 14, a Tu B'Shevat dramatization, "The Carob Tree." Michael Harris, son of Mr. and Mrs. Wallace Lewis, 3241 Forest Hill Avenue, will be called to the Reading of the Torah in observance of his Bar Mitzvah at services on February 6 and 6. Ionel Rudberg, Henry E. Greenspoon, Gaston Albright, Maurice Robinson, Joseph Chodos, Eli Yaphe, Albert Conroy, Gerald Caplan, Paul Levee, Dr. Israel Libman, David Gilman, Bernard Wexler have given to the Temple expansion fund.

• ZIONIST YOUTH COUNCIL •

Seminar on The Negev gave this program: remarks by Nissan Plotkin; "The Geography Of The Negev", Shlomo Gavish; "The History Of The Negev", Yitzchak Levenberg; colour movie, "The Wilderness of Zin", produced by Dr. Nelson Glueck, head of the Hebrew Union College, in Cincinnati, Ohio, and noted archaeologist; "Personal Experiences In The Negev", talks by: Gershon Hoffman, Natan Katz, Max Stollar, Nachum Ravel; movie, "The Negev Today".

• ADATH ISRAEL •

Synagogue, Rabbi Charles Bender: Andrew, son of Mr. and Mrs. Z. Oppenheim will be called to the Reading of the Torah on February 6, in celebration of his Bar Mitzvah. At the breakfast session of the Men's Club on February 7, Rabbi Bender will conclude lectures on: "Are Jews Different?". The annual boys' Sabbath when services in the Synagogue are conducted by students of the Schools, is on February 13. Cantors will be: Richard Cohen, David Rudick, John Glazer, Sydney Pfeiffer. Readers of the Torah will be: Richard Cohen, John Daniel, Garry Caplan, Melvyn Shtull, Steven Cohen, Sheldon Liebman, Ivan Baron. Howard Bergman will read the Haphtorah. A Kiddush will be served.

• TEMPLE BETH SHOLOM •

Paul Liner, Rabbi: Services, February 5, at 8:15 p.m.; sermon, "The Hardening Of The Heart". Joseph Michael, son of Dr. and Mrs. Lyon Lapin, 5511 Bordon Avenue, will be called to the Reading of the Law in celebration of his Bar Mitzvah. Oneg Shabbat. Last week the lights were blessed by Mrs. Jonathan Wolfe; and in the Brotherhood laymen's service: Ben Berman, Aaron Genser, Dr. Lyon Lapin, Ben Rocklin, Lionel Rosenthal, Leon Scheim, Jack Schneider, Harry Segal, Bernard Selvin, Jack Shenfield, Herbert Wittes, Jonathan Wolfe, Charles Gelfand, Gerry G. Hamburg, Allen Torchin, Thomas S. Salonin took part. On February 7, the Breakfast Club meets at 10:15 a.m. and will see the Drama Group of the Jewish Junior Welfare League present "Present Pleasure", by Norah Stirling of the American Theatre Group. The commentator will be Ernest Hirschbach, supervisor, Jewish Child Welfare Bureau.

• NATIONAL COUNCIL •

of Jewish Women: Mrs. Milton Oser, 4200 Sherbrooke Street West, was a guest of honour at a brunch at the Park Plaza Hotel, in Toronto, where she explained to a representative group of the Toronto section the "Angel's Ball", a project which rejuvenated the Montreal Council's thrift shop. The group is planning to imitate this event in the spring of 1961.

• FAMILY GROUP •

Lifshitz Pinsky Family Group first meeting was at the home of Mr. and Mrs. Alex Pinsky, 624 St. Germain Avenue. Officers elected were: Mrs. Alex Pinsky, president; Allan Spevack, Mesdames Joseph Raymer, Moe Spevack, Norman Shapiro. The guest speaker was Miss Madelaine Ruth Baron, of the Quebec Heart Foundation. Present were: Mr. and Mrs. Pinsky and daughter, Miss Carole Pinsky; Mr. and Mrs. Louis Pinsky, 4860 Maplewood Avenue; Mr. and Mrs. Joseph Pinsky, 539 Ninety-Second Street, L'Abord a Plouffe; Mr. and Mrs. Moe Spevack, 6575 Victoria Avenue; Mr. and Mrs. William Goldberg, 3965 La Peltrie Street; Mr. and Mrs. Mac Lifshitz, 2820 Willowdale Avenue; Mr. and Mrs. Louis Lifshitz, 10752 Balzac Street; Mr. and Mrs. Allan Spevack, 3665 Ridgewood Avenue; Mr. and Mrs. Norman Shapiro, 3081 Eighth Avenue, L'Abord a Plouffe; Mrs. Joseph Raymer, 6 Heath Road. A meeting will take place on February 28, at 8.30 p.m., at the home of Mr. and Mrs. Mac Lifshitz, 2820 Willowdale Avenue.

• MERKAZ HATORAH •

Home and Yeshivah Association meets on February 10, at 9.00 p.m., at 5210 Waverley Street. Rabbi J. Grunblatt, guest speaker, will give a talk on the holiday of Chamishah Osor B'Shvat. A film in color on accident prevention in the home called "Charlie's Haunt", will be shown. The hostesses are Mesdames F. Cooperstein, F. Schonfeld, C. Srebro. Mrs. Z. Bressler, president, will preside.

• CHEVRA KADISHA-BNAI JACOB •

Synagogue, David Roth, Rabbi: John, son of Mr. and Mrs. Nicolas Perlus, 4800 Decarie Boulevard, will be called to the Reading of the Torah on February 6, the occasion of his Bar-Mitzvah. The new program for the children, direction of Jack Boeko, begins with registration on February 7, at 1:30 p.m., children 5 to 14 years of age. Movies will be shown. Sandom Roth and Jerrold Roth conducted Sabbath services for youngsters. Cantor Nathan Mendelson, of Shaar Hashomayim Synagogue, will be the guest speaker at the Brotherhood breakfast forum on February 7, at 9:15 a.m., after services. John Mishkin is president.

• BETH ZION •

Synagogue, Rabbi Sidney Shoham: The Sisterhood Saturday night get-together is on February 6, at 8:30 p.m., with a movie, delicatessen supper, and dancing. Conveners are: Mrs. M. Goodis (Jane), HU. 1-9035, Mrs. Morton Flom (Martha), HU. 4-4883; ticket convener, Mrs. Morris Rapkin (Sarah), HU. 1-7429. The Music Group is in rehearsal for their show in the near future, direction of Mr. and Mrs. Samuel Miller, Westluke Avenue. The Public Speaking Group meets every Thursday evening, direction of Daniel Vilinsky; the Drama Group every Wednesday evening; director, Victor Knight. Men and women participants are still being accepted. Call Mrs. Samuel Clayman, HU. 1-9210, for further information.

• MIZRACHI WOMEN •

Chai Chapter met at the home of Mrs. H. Miller, 2269 Mantha Street. Senior Ladies Chapter will meet on February 9, at 2 p.m., at headquarters, 5402 Park Avenue, Mrs. Fannie Cohen, treasurer, will be hostess. A coloured Israeli film, "A Forest Is born", will be shown by B. Figler. Lieff Chapter meets on February 9, at 1 p.m., at the home of Mrs. B. Saltzman, 4641 Linton Avenue, for a Tu'Beshvat programme.

• SHOMRIM LABOKER •

Beth Yehudah, Shaare Tefillah: Dr. Chaim N. Denburg, Rabbi: Friday services, 4.50 p.m.; Saturday, 8.45 a.m.; Talmud Group, 3.55 p.m. Albert Hyman, son of Mr. and Mrs. Carl Frydman, 4962 Carlton Avenue, will be called to the Reading of the Torah honouring his Bar-Mitzvah on February 6. The Men's Club elected: Samuel Schleien, president; Harry Mandelcorn, Max Fleshner, Hyman Pecker, A. Kranish, Issie Yanofsky, Irving Bellman; board members: Cecil Labow, Jack Lazoff, Harry Olishansky, Robert Brettschneider, Irving Zwalsky, Louis Sommer, Abe Zinman, Ben Rockman, Abe Greenberg, J. Forster.

• Mark Isaac, son of Mr. and Mrs. A. Bernstein, 4864 Kingston Avenue; and Jacob Fred, son of Mr. and Mrs. Charles D. Grant, 4782 Maplewood Avenue; will be called to the Reading of the Torah in celebration of their Bar Mitzvah. At the 113th annual meeting of the congregation the following officers were re-elected: Leon Levin, Horace R. Cohen, O.B.E.; M. J. Heillig, Dr. Harry C. Ballon, Jules Roos, Isaac Kert, Phillip Meyerovitch. Nominated as trustees for a period of two years were: Jack S. Breslow, Maxwell M. Kalman, Mrs. Phillip Levy, Samuel Moskovitch, Q.C.; Fred Packer, Dr. George J. Strean. The following trustees have another year to serve: M. A. Brown, Mrs. M. A. Brown, Victor Cape, Joseph Caplan, Michael Greenblatt, Q.C.; Saul E. Moskovitch. The following officers have been nominated: Lazarus Phillips, Q.C., O.B.E.; Phillip Meyerovitch, Q.C.; Isaac Kert, N. P.

• HOSPITAL OF HOPE •

Unit meeting on Monday, February 8, at 1:30 p.m., is: Goodwill-Leonard Breger, at 4465 St. Lawrence Boulevard; Mrs. I. Signer, president, Mrs. J. Smaller and Mrs. B. Zinman, conveners. At 8:00 p.m., are: Esther Caplan, at the home of Mrs. B. Gerstel, 6108 Durocher Avenue; Yitzchock Raizel Golick, at the home of Mrs. H. Brull, 4590 Michel Bibaud Avenue. Units meeting on Wednesday, February 10, at 8:00 p.m., are: Brana Segal, at the home of Mrs. Nat Cohen, 424A St. Joseph Boulevard West; Ethel and Max Rostrogovitch, at the home of Mrs. I. Levine, 6524 Trans Island

Sol Solomon, 6765 Plamondon Avenue, Montreal, is co-chairman of the Hebrew Consumptive Aid Association bazaar to be held on Wednesday, February 24, at 4465 St. Lawrence Boulevard. The co-chairmen with him are S. Caplan, M. Cohen and I. Reiter.

Avenue; Fraid-Phil Cohen, at the home of Mrs. P. W. Cohen, 5945 Souart Avenue. Unit meeting on Thursday, February 11, at 2:00 p.m., is: I. J. Borrin, at the home of Mrs. M. Machlovitch, 3285 Linton Avenue; at 8:00 p.m., is: Hesha Berson and Rose Moss, at the home of Mrs. I. Atkin, 2870 Bedford Road. The Jack Bercovitch Unit met at the home of Mrs. B. Harris, 4980 Coolbrook Avenue, on Monday evening, February 1, at 8.00 p.m., the Brotman-Geyer Unit, met at the home of Mrs. I. Kanofsky, 6393 De Vimy Avenue, on Wednesday evening, February 3, at 8:00 p.m.

• PIONEER WOMEN •

A meeting of Quota chairman and group chairmen took place at the home of the Montreal vice-president, Mrs. P. Feingold, 6300 Lennox Avenue. Sabra meeting was at the home of Mrs. M. Chad, 5757 Wolseley Avenue. The guest speaker was Mrs. E. Kessler, of the Mental Hygiene Institute, on "Who Sets The Standards?" A joint meeting with the Omna club will take place on February 9, at the home of Mrs. A. Weinberger, 471 Hudson Avenue, Montreal West. Dr. M. Sabin will be the speaker. Mrs. M. Lang, chairman, will preside. Program chairmen are Mesdames A. Stein and L. Potechin. Kadima meeting was at the home of Mrs. P. Trapido, 4703 Decarie Boulevard, for a social; Mrs. L. Blitt, chairman, presided. Omna tea was at the home of Mrs. D. Finestone, 4955 Borden Avenue. Rochel Blostein tea was at the home of the chairman, Mrs. H. Zinman, 2633 Soissons Avenue, in honour of Mrs. K. Shneyer, who was presented with a book. This social evening had as chairman, Mrs. M. Wiseman, who made the presentation. $69.50 was raised.

• BNAI BRITH •

Women, Laurentian Chapter No. 520: The Laurentian Choral Group, conductor, Mrs. A. Stotland, with guest, Alan Mills, and a dance group, will present a program of international folk songs and dances at the second annual "International Festival of Food and Music", sponsored by the Chapter; on Tuesday and Wednesday, February 16 and 17, at 9.15 p.m., in the Auditorium, Town of Mount Royal Town Hall. The choir will sing in several languages, and perform the background music for the dancers. There will be Icelandic and Irish melodies, Japanese and Indonesian lullabies, and songs and dances of Bavaria, Spain and French Canada, and an Israeli suite. Members of the choir are: Mesdames L. Arlin, H. Asner, H. Azeff, K. Benedik, N. Barth, G. Blacker, S. Bern, B. Caplan, L. Copoloff, S. Chirnomas, H. Eichenbaum, S. Frank, M. Friedman, A. Hornstein, M. Gordon, S. Kazanel, D. Kirsch, L. Kushansky, H. Kates, S. Ludwick, T. Lauber, T. Lisack, H. Mendelsohn, L. Mindel, N. Rosenberg, A. Rosenberg, L. Richman, J. Rother, G. Randolph, L. Smith, H. Schneiderman, A. Spunt, I. Swiren, M. Tesher, F. Weinberg, F. Weinstock, J. Weintraub, I. Worsoff, J. Wideman, F. Wax, S. Wolfus; and Mrs. C. White is business and stage manager.

• HEBREW LADIES •

Sick Benefit Society of Montreal general meeting took place at 4170 St. Urbain Street. The hostess was Mrs. J. Superstein, 353 Tait Street; assisting in serving were Mesdames A. Segal and R. Zisles. The raffle was won by Mrs. B. Cohos. Mrs. J. Snitzer, vice-president, presided, in the absence of Mrs. R. Rosenberg, president. Seated at the head table were: Mesdames A. Plotkin, R. Dolman, B. Ruthen, A. Segal, I. Antecol, R. Antecol, B. Cohos, R. Zisles, R. Ostroff, M. Mabo and I. Merovitch. Congratulations were extended to Mr. and Mrs. A. Harry Dolman (nee Rachel Schwartz), 5116 Jeanne Mance Street, on the thirteenth birthday of their daughter, Eileen Sarah; sister of Mortimer Dolman, at Queen's University, in Kingston, Ont., in the Faculty of Medicine; Moishe Monroe, aged seven and one-half years; and Elizabeth Nancy Bessie, four and one-half years; granddaughter of Mrs. Freda Schwartz, of Ville St. Michel; to Mr. and Mrs. P. Dworkin, 5200 St. Catherine Road, on the eleventh birthday of their granddaughter, Reecia, daughter of Mr. and Mrs. Jack Abrams (nee Mona Dworkin), 1452 Mercantile Street, St. Martin; sister of Howard, aged six years; and granddaughter of Mr. and Mrs. S. Abrams, 6724 Mountain Sights Avenue; to Mrs. M. Schwartz, 4711 Plamondon Avenue; and Mrs. J. E. Turowetz, 5352 Coolbrook Avenue, on their birthdays; to Mrs. B. Ruthen, on the ninth birthday of her granddaughter, Ann, daughter of Mr. and Mrs. Louis Ruthen, 2276 Mantha Street; sister of Bonnie, aged two and one-half years. A general meeting will take place on Monday, February 8, at 4170 St. Urbain Street.

• BETH DAVID •

Beth Yitzchok Kehal Jeshurun Synagogue, Isaac J. Teicher, Rabbi: Services, Friday evening, at 5:00 p.m., Saturday morning, at 8:45 a.m. Stephen, son of Mr. and Mrs. Ben Drimer, 4745 St. Kevin Avenue, will be called to the Torah reading in celebration of his Bar Mitzvah. The Sabbath Bible class will meet on Saturday, at 4:00 p.m. The next Breakfast of the Men's Club will be held on Sunday morning, February 14, with David A. Steinberg and Moe Steinberg as hosts.

• RT. HON. LESLIE HORE BELISHA •

Lodge Number Two installation dinner and social on Sunday, February 7, at 6.30 p.m., at 4114 St. Lawrence Boulevard, will honour the officers. Conveners are Max Nudleman, D. Kobernick and Ben. Labis. Max Nudleman is president; with Saul Geller, Ellie Nadler, D. L. Bernstein; and Ben Labis, David Melamed, Max Rosen, A. Arenoff, D. Kobernick, Irving Roiter, D. Wagelstein and Sydney Ross; Ladies Auxiliary: Mrs. Ellie Nadler, vice-president; Mrs. D. Wagelstein, publicity assistant. On Saturday, February 13, the welfare committee will visit the Girl's Home in St. Bruno. The bus will leave from the corner of Jeanne Mance Street, and Mount Royal Avenue West, at 6.45 p.m.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that DAME BERNICE MAY SNOW, of the City of Verdun, District of Montreal, in the Province of Quebec, Secretary, will apply to the Parliament of Canada, at the present or next following session thereof, for a Bill of Divorce from her husband PATRICK OSS, taxi-driver, of the City of Verdun, District of Montreal, Province of Quebec, on the ground of adultery.

DATED AT MONTREAL, Province of Quebec, this 21st day of January, 1960.
MAYNARD B. GOLT
Attorney for Applicant,
1010 St. Catherine West, suite 504,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that ALOIS EISNER, Pastry Cook, of the City of Montreal, in the District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present or next Session thereof, for a bill of Divorce from his wife, MILKA BOEHM, Waitress, of the same place, on the grounds of adultery.

DATED AT MONTREAL, this 8th day of January, 1960.
Boris Garmaise,
Solicitor for Petitioner,
Suite 913,
1216 St. Catherine St. W.,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that LEO ANTONIO GIANFRANCESCO, of the City of Verdun, in the District of Montreal, in the Province of Quebec, Yard Foreman, will apply to the Parliament of Canada at the present or next following Session thereof, for a Bill of Divorce from his Wife LOTTIE ELIZABETH MOUNTAIN, residing at 5738 Gertrude Street, in the City of Verdun, District of Montreal, in the Province of Quebec, on the ground of Adultery.

Dated at Montreal, Province of Quebec, Twenty-first day of December 1959.
Dan. F. Gilmor, Solicitor for Applicant,
183 St. James St. W., Montreal, Que.

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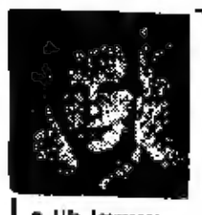

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Social Notes—Toronto

Mr. and Mrs. Samuel Mizel, 40 Barksdale Avenue, spent several days with his brother-in-law and sister, Mr. and Mrs. Edward Weiner, of Brooklyn, N.Y., on their way to the Catskill Mountains in New York, and then to Miami Beach, Florida.

Mr. and Mrs. Stanley Smith, 97 Old Forest Hill Road, have flown via American Airlines to Miami Beach, Florida. They will spend a three-week holiday there.

Mr. and Mrs. J. Leibovitz, 608 Dufferin Street, are spending a five-week holiday in Miami Beach, Florida.

Mr. and Mrs. Leonard Klebanoff spent their wedding trip at the Deauville Hotel, in Miami Beach, Florida. Mrs. Klebanoff is the former Miss Gail Taylor, daughter of Mr. and Mrs. Jack Taylor, 11 Wembley Road. Mr. Klebanoff is the son of Mr. and Mrs. Herman Klebanoff, 24 Dewbourne Avenue.

Mr. and Mrs. Max Shuster, 520 Fairlawn Avenue, had their niece, Miss Roslyn Percher, of Montreal, Que., visiting them.

Mr. and Mrs. Henry Findlay, 225 Strathearn Road, visited their son-in-law and daughter, Mr. and Mrs. William Zipkin (nee Norma Findlay), and children, Stanley Jay, and Rhona Marlene, of Montreal, Que.

Mr. and Mrs. M. J. Glickman, 675 Rosedale Avenue, are visiting his parents, Mr. and Mrs. L. Glickman, 821 Pratt Avenue, Montreal, Que.

Mr. and Mrs. Philip West, 102 Palm Drive, returned from a Caribbean cruise aboard the Gripsholm.

Mr. and Mrs. Nathan Gelber, 740 Lexington Avenue West, Montreal, Que., visited their daughter and son-in-law, Dr. and Mrs. Murry Zuckerman (nee Rayzella Gelber), and new-born son, Gary Harrison; Alan, aged two years; and Linda, one; 2500 Bathurst Street.

Mr. and Mrs. Lawrence Wengle, and daughter, Sharon, 7 Meadowbrook Avenue, have returned, via Trans Canada Air Lines, from a vacation at the Carillon Hotel in Miami Beach, Florida.

Mr. and Mrs. Murray Kadis, 63 Langholm Road, returned from a Caribbean cruise aboard the Gripsholm.

Mr. and Mrs. Calvin Sager spent their wedding trip at the Nautilus Hotel in Miami Beach, Florida. Mrs. Sager is the former Miss Rochelle Glick, daughter of Mr. and Mrs. Max Glick, 12 Fraserwood Avenue. Mr. Sager is the son of Mr. and Mrs. Charles Sager, 35 Lois Avenue.

Mr. and Mrs. M. Yarmo, formerly of 116 Garnet Avenue, have taken up residence at 37 Farrell Avenue, Willowdale.

Mrs. J. H. Sadowsky, 37 Wasdale Crescent, is visiting friends in Los Angeles, Cal., and Las Vegas, Nevada.

Mrs. Edward Speigelman, 132 Marchmount Road, is spending a five-week holiday in Miami Beach, Florida.

Here for the funeral of Mrs. Gertrude Swerling, 23 Denton Avenue, who died on January 22, at the age of sixty-four years, was her son, Professor Boris Swerling, of Stanford University of California, at Stanford.

Mrs. Harry Salz, of Flushing, N.Y., is visiting Mr. and Mrs. Louis Rubin, 367 Walmer Road, and their daughter, Miss Elaine Rubin, the fiancee of her son, Sanford Salz.

In Montreal, Que., for the marriage of Miss Marilyn Sylvia Zwaig, daughter of Mr. and Mrs. Abe Zwaig, 8232 Wiseman Avenue, to Julius Samuel Blaukopf, son of Mr. and Mrs. Harry Blaukopf, 652 McEachran Avenue, at Chevra T'Hilim Synagogue were: Mr. and Mrs. Max Rubenstein, 8 Kirkton Road; H. Rubenstein, 321 Palmerston Avenue; Ben Rubenstein, 464 College Street; and Abe Rubenstein, 33 Duncannon Drive, uncles and aunt of the bride.

D. Mandelzys, 188 Markam Street, will be in Montreal, Que., for the bar-mitzvah of his nephew, Nathan, son of Mr. and Mrs. I. Mandelzys, 4722 Maplewood Avenue, who will be called to the Reading of the Law, on February 6, at Spanish and Portuguese Synagogue.

Mr. and Mrs. Harry Sable, 60 Rosebury Road, returned home after a month's vacation in Miami Beach, Fla. While there, they took a cruise to Nassau, the Bahamas, and stayed at the Emerald Beach Hotel. On their return they visited with their son-in-law and daughter, Mr. and Mrs. Irving Keyfitz, and children, Paula May, and Arthur Alan, of 253 Lilac Drive, Pittsburgh, Pa., formerly of Montreal, Que.

Lynne, daughter of Mr. and Mrs. Ben Axsmith, 11 Overdale Road, sister of Kenneth Axsmith, of Queen's University, Kingston, Ont.; was entertained on her sixteenth birthday by her parents, at the Park Plaza Hotel. Mrs. Axsmith wore a beige organza shirtmaker dress, with a corsage of pink roses and carnations. Lynne wore a purple, iridescent, organza dress, and had an orchid corsage. One hundred and fifty guests were present.

Mrs. S. Goodman, 580 Gladstone Avenue, entertained at her home in honour of her daughter, Sheila, on the occasion of her fifteenth birthday. She is the sister of Harvey, aged sixteen years. Sheila wore a blue, nylon, dress. The guests were: Susan Krongold, Debbie Shear, Sally Strom, Sarah Robcowsky, Nina Lucki, Alice Nison, Ben Silver, Jack Posner, Tommy Ross, Murray Rosenberg, Saul Isenberg, Murray Botkin, and Sidney Hunt. The buffet supper table was decorated with a birthday cake, candelabra, and a floral centrepiece.

Miss Ida Illion, 336 Clinton Place, Newark, N. J., formerly of Toronto, spent several days here, as the guest of Miss Eva Jackson, and was entertained during her stay here by these hostesses: Mesdames M. A. Levy, W. Grober, A. Segal, R. Hendrys, M. Leveens, M. Goldenberg, each at dinner and evening; Miss Shirley Jacobs, at luncheon, and at an evening; Mrs. Betty Bellick, at an evening; Miss Min Soles, at luncheon, at Eaton's; Mrs. E. Glazer, at luncheon; and Miss Eva Jackson, at tea, and at the theatre, and evening.

Mr. and Mrs. Edward Weiner, of Brooklyn, N.Y., entertained at a surprise birthday dinner in honour of Samuel Leibowitz. Those present were: Mr. and Mrs. S. Mizel, of Toronto, Ont.; Mr. and Mrs. Michael Weiner, Mr. and Mrs. Louis Weiner, Miss Jean Weiner, and Mr. and Mrs. Bernard Marks; all of Brooklyn, N.Y.

Miss Beverly Handler, daughter of Mr. and Mrs. Jack H. Handler, 329 Juicey Boulevard, and the fiancee of Norman Gould, son of Mr. and Mrs. H. Gould, 490 Coldstream Avenue, was guest of honour at a bridal luncheon given by Mesdames I. Goodman, 76 Burncrest Drive; M. M. Silverberg, 42 Markdale Avenue; J. Zigelman, 100 Shelborne Avenue; M. Shuster 520 Fairlawn Avenue; and M. Starkman, 15 Lyonsgate Drive, at the home of Mrs. Goodman. Mrs. Handler, mother of the bride-elect, wore a two-piece, orchid-printed dress. Mrs. Gould, mother of the groom-to-be, wore a royal-blue, two-piece dress. Miss Beverly Handler wore a navy-blue sheath dress, with a knitted lace bodice. Here for the occasion were: Mrs. M. Smith, of Rochester, N. Y.; and Miss Rochelle Zigelman, of New York.

Mr. and Mrs. Alec Borison, 62 Covington Road, entertained at their home in honour of the eighth birthday of their daughter, Gail. She is the sister of Brian, aged five months. Mrs. Borison wore a black and white, checked taffeta, sheath with lace trimming. Gail wore a pink organza party dress. Present were uncles and aunts: Mr. and Mrs. A. Soren, and Barbara and Richard, 107 Camborne Road; Mr. and Mrs. M. Weinroth, and twins, Charles Eldon and Laurie Shildon, 52 Roberta Drive; and Mr. and Mrs. P. Halpert, and Sherry and Elaine. The table was decorated with a heart-shaped birthday cake decorated with coloured sugar flowers.

Mark, son of Mr. and Mrs. William I. Orland, 34 Westgate Boulevard, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Elaine, aged sixteen years. Kiddush was observed. A luncheon and reception was held at the Synagogue. At the head table with immediate family members was Rabbi Erwin Schild. The table was decorated with a multi-coloured floral centrepiece. Later Mr. and Mrs. Orland held open house at their home. The hostess wore a two-piece, blue wool suit. Here for the occasion were: Mr. and Mrs. N. Zaltz, Mr. and Mrs. B. Zaltz, of Brantford, Ont.; and Mrs. F. J. Siegel, of Hamilton, Ont.; all cousins; Mrs. A. Margolin, of New York, aunt; and Mr. and Mrs. L. Winbaum, of Detroit, Mich., uncle and aunt.

Mr. and Mrs. Stanley Smith, 97 Old Forest Hill Road, entertained at their home to celebrate the sixteenth birthday of their daughter, Gail Frances. She is the sister of Carol, aged thirteen years. Mrs. Smith wore a beige, lace, bouffant gown with three-quarter-length sleeves; and her wrist bouquet was of white carnations. Gail Frances wore a powder-blue dress; with a wrist bouquet of pink roses. Carol wore a white, embroidered, organza party dress. Mr. and Mrs. Smith received one hundred and fifty guests. Tanalie Smith, daughter of Mr. and Mrs. Harry Smith, Belmont Avenue, Montreal; and Lynne Waisberg, of Sudbury, Ont., were house guests for the event. Mr. and Mrs. Harvey Farber, 43 Dunloe Road; and Mr. and Mrs. M. Stark, 22 Sutherland Drive; uncles and aunts of Gail Frances, were present. A Chinese dinner was served buffet style.

Miss Elaine Rubin, daughter of Mr. and Mrs. Louis Rubin, 367 Walmer Road, and the fiancee of Sanford Salz, son of Mr. and Mrs. Harry Salz, of Flushing, N.Y., was the guest of honour at a luncheon given in the Lord Simcoe Hotel, by: Mrs. Irvin Wallen, cousin of the bride-to-be, 42 Baycrest Avenue; Mrs. Abraham Wolinsky and Miss Helen Shapiro, aunts of the bride-to-be, 303 Grace Street. Mrs. Wallen wore an ensemble of gold-coloured wool. Mrs. Wolinsky's dress was a black peau de soie sheath; Miss Shapiro's, a sheath of medium-blue peau de soie, with white lace trimming. Mrs. Rubin, mother of the bride-to-be, wore a white and black lace sheath dress. Mrs. Salz, mother of the groom-elect, wore a royal-blue and black eyelet crepe dress. Mrs. B. Rubin, grandmother of the bride-to-be, wore a medium-blue crepe sheath dress, with eyelet trimming. Miss Elaine Rubin, the bride-elect, wore a brown chiffon dress, with white Peter Pan collar and three-quarter-length sleeves; and a white gardenia wristlet. Seated at the head table with the above was Miss Lynnda Rubin, sister of the bride-to-be, who wore royal blue. The table was decorated with candelabra and small arrangements of floating, multi-coloured carnations.

Miss Carol Scherer, daughter of Mr. and Mrs. Harry Scherer, 97 Invermay Avenue, whose approaching marriage to Meyer Millman, nephew of Mr. and Mrs. Ben Millman, of Chatham, Ont., takes place on February 14, at Shaarei Tefillah Synagogue, was guest of honour at a luncheon given by Mrs. J. Scherer, 97 Invermay Avenue, grandmother of the bride-elect; and Miss Esther Scherer, 97 Invermay Avenue, aunt of the bride-elect, at Murray House, with two hundred guests present. Mrs. Scherer, mother of the bride-elect, wore a teal-blue, peau de sole sheath with scooped neckline and had a corsage of red roses. Mrs. J. Scherer wore a blue lace dress; with a corsage of red roses. Miss Esther Scherer, aunt of the bride-elect, wore a champagne-coloured jersey sheath, with three-quarter-length sleeves; with a corsage of yellow roses. Miss Carol Scherer, bride-to-be, wore a light blue, full-skirted taffeta dress, with short sleeves, and a scooped neckline. Her corsage was made of pink roses and tiny pink ribbons. The head table was adorned with a centerpiece composed of pink and white carnations. Those seated there were: the bride-elect; her mother; and Mrs. Rose Binder, 743 Woburn Avenue, aunt of the groom-elect; and Mrs. Sophie Hutchison, of New York, aunt of the bride-elect.

Miss Marlene Berman, daughter of Mr. and Mrs. Louis Berman, 3869 Bathurst Street, and the fiancee of Howard Gotlib, 155 Dunblaine Avenue, was guest of honour at a luncheon given by Mrs. Louis Gottlib, mother of the groom-elect, with one hundred and thirty guests present. The hostess wore a beige, peau de sole sheath, styled with lace insets, and a portrait neckline. Mrs Berman wore a mauve satin sheath, with a pouf overskirt. Miss Marlene Berman, the bride-to-be, wore a white chiffon dress, cut with a high front and low back neckline; long sleeves; and bouffant skirt. Their wristlet corsages were of Sweetheart roses. Seated at the head table with the above were: Mrs. Rebecca Balfour, grandmother of the bride-to-be; Mrs. Morris Berman, grandmother of the bride-to-be; Mrs. Lily Schuser, grandmother of the groom-elect; Miss Sheila Berman, twin sister of the bride-to-be; Mrs. Harvey (Charlotte) Cohen, sister of the bride-to-be; Mrs. Barry Berman, sister-in-law of the bride-to-be; Mrs. M. Gotlib and Mrs. B. Schuser, aunts of the groom-elect; and Mrs. A. Fingold, cousin of the groom-elect. The tables were arranged with pink and mint-green table cloths, standards of pink chrysanthemums and greenery, and centerpieces of roses, carnations, and gladioli.

Miss Molly Obornick, daughter of Mr. and Mrs. David Obornick, 29 Nassau Street, and the fiancee of Sydney Persofsky, son of Mr. and Mrs. Irving Persofsky, 253 Maxwell Street, was guest of honour at a luncheon given by the latter at Murray House, with over ninety guests present. The hostess wore a turquoise-blue peau de soie satin dress, fashioned in draped sheath style. Mrs. Obornick, mother of the bride-to-be, was gowned in a beige, embroidered, sheath, with side sash; Mrs. Joseph Persofsky, grandmother of the groom-elect, wore a beige print dress; Miss Obornick, sister of the bride-to-be, a pink dress; Miss Rochelle Persofsky, sister of the groom-elect, red and green print dress; Mrs. Tony Obornick, sister-in-law of the bride-to-be, a black sheath; Miss Molly Obornick, the bride-to-be, wore a pale blue peau de soie satin sheath; with a matching cummerbund, and flared overskirt. She had a wristlet orchid. The table was decorated with a pink cloth, blue candlesticks, and a centre arrangement of red roses, white carnations, daisies, and greenery. Here for the occasion were: Mrs. David Kalnitsky, Oshawa, Ont., aunt of the groom-elect; Mrs. Harvey Kalnitsky, Oshawa, Ont., cousin of the groom-elect; Mrs. Irving Levy, Hamilton, Ont., cousin of the groom-elect; and Mrs. Sydney Topp, Oshawa, Ont., aunt of the groom-elect.

David Mayer, son of Mr. and Mrs. Richard I. Rovan, 439 Winnett Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth David Synagogue. He is the brother of Miss Zelda Rovan; grandson of Israel Rovansky, 644 Atlas Avenue. Kiddush was observed. A luncheon took place at the Synagogue. Mrs. Rovan wore a black dressmaker suit, with tiny flowered hat; and had an orchid corsage. Miss Rovan wore a brown wool dress, with a veiled and flowered hat. Seated at the head table with the bar-mitzvah boy were the following children: Robert and Anna Lynne Sossin, Aaron Glassman, Elliot, Rhonda, and Marsha Rovan; all cousins; Lorne and Jeffrey Chapnick, Fred Platt, and Jack Patlick. Mr. Rovansky, grandfather, asked the blessing over the challah. Rabbi Albert Pappenheim asked the blessing after the luncheon. The head table was arranged with standards of mixed gladioli and greenery, and smaller centrepieces of coral-coloured, yellow, and white gladioli, and white chrysanthemums, on a turquoise-blue table cloth, and a bar-mitzvah cake. Miss Rovan was master of ceremonies. Those taking part with the immediate family members and head table guests were: Mr. Rovansky, grandfather; Mrs. Riva Robinson, of St. Thomas, Ont., great-aunt; Mr. and Mrs. Samuel Slobod, Mr. and Mrs. John Slobod, Mr. and Mrs. Jack Slobod, Dr. and Mrs. W. J. Rovan; all uncles and aunts; Mrs. Fay Sossin, aunt; and Erwin Pasternak, the fiance of Miss Zelda Rovan.

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TORONTO MEETINGS

● B'NAI BRITH YOUTH ●
The annual A.Z.A. "sweetheart ball" will be given on February 13, with music by Murray Alter and his orchestra. The "sweetheart of the ball" will be chosen from Chapter representatives. The contest will be judged by Miss Darlene Anderson (Miss Toronto of 1960); Mrs. Murray Hoffman, past "sweetheart"; and Michael Darrow, radio announcer. The following girls representing their Chapters will participate: Misses Ellen Stalberg, 556 Atlas Avenue, Argus Chapter; Ricki Shields, 152 Caribou Avenue, Sholom Chapter; Helene Katz, 29 Tavistock Road, Upper Canada; Judy Scholnick, 2 Enid Avenue, Vagabond; Bayla Freeman, 433 Glen Grove Avenue, Wingate; Myrna Dalkin, 9 Charleswood Drive, Raome; Ruth Heiber, 122 Collington Avenue, Delcor; Sherri Craig, 29 Austin Crescent, Royale; Diane Charney, 291 Brighton Avenue, Balfour; Blossom Houpt, 567 Eglinton Avenue, Primal; Barbara Strauss, of Buffalo, N.Y., Rochester Chapter. There will be representatives present from Buffalo, London, and Kitchener Chapters. The chairman will be Steven Reiken; Leon Kumove, staff advisor; committee chairmen: Steven Silver, Norman Shulman, Hillel Roebuck, Brian Davidson, Allan Eisen, Larry Zaldin, Stanley Laiken, Howard Shecter, Harvey Ecker, Neil Koven, Brian Krasman, Joel Snitman, and Laurie Raskin. L. A. Katz, international president of Bnai Brith, will attend.

●SINAI SERVICE GROUP●
supporting the Canadian Cancer Society made plans for the programme and theatre night in April. The president is Mrs. Pearl Stancer. Programme conveners are: Mrs. S. Jessel, Mrs. B. Walker; programme secretary, Mrs. M. Israelson; ticket conveners: Mesdames A. Salutin, M. Freedman, H. Tobe; service conveners; Mrs. T. Silver, Mrs. R. Sulman; raffle conveners: Mrs. N. Schwartz, Mrs. B. Fish. All proceeds go to the Cancer Society. Last year over $4,000 was raised.

● ADATH ISRAEL ●
Synagogue, Erwin Schild, Rabbi: Mrs. Irving Nemers presided at the Sisterhood board meeting. Mrs. Harry Solomon read the minutes. Mesdames Jack Madonik, Samuel Solomon, newly-appointed nomination chairman; Samuel Taft; Harry Gordon, Robert Kay, chairman of the auction sale on March 22; Alex Tobias, Harry Silverman, Sol. Wayne, Wilfred Gould, A. Collis, Joseph Grossman, Sidney Silverman, Harry Weinberg gave reports. The Purim dance will be a joint project of the Sisterhood and Brotherhood. The auction steering committee met with their chairman, Mrs. Robert Kay. Present were: Mesdames Terry Warren, Jack Wayne, Irving Kornblume, Sidney Silverman, Joseph Grossman, Jack Madonik, Sidney Colt, Howard Fishbane, Max Gordon, Wilfred Gould, David Silverman, Jack Silverman.

● BETH EMETH ●
Synagogue, Joseph H. Kelman, Rabbi: Installed were: S. Barenholtz, president; J. Shefsky, S. Zone, R. Chernin, H. Baum, D. Anisman, S. Wenner, M. Okrent, S. Freedman, S. Zeiler, H. Lyons, H. Socket, M. Feldman, L. Weiner, S. Moscoe, M. Fox, J. Waldman, H. Nissenbaum, H. Lerman, A. Golombeck, I. Plotkin, M. Roebuck, A. Martin, M. Shoom, W. Weinstein, C. Pasternack, J. Robbins, L. Jacobs, B. Steinberg, N. Shanker, J. Klingman, M. Rumack, M. Firsten, J. Goldstein, S. Swartz; Mesdames M. Okrent and M. Shoom, Sisterhood representatives.

● LABOUR ZIONIST ●
Movement Of Canada: Dr. S. B. Hurwich, chairman of the national convention committee, announced that Moshe Sharett, former Prime Minister and Foreign Secretary of the State of Israel, will address the Eighth national convention, at the King Edward Hotel, February 25-28. Mr. Sharett will be accompanied by his wife (Zipora). Other guests will be: Marie Syrkin, co-editor of the Jewish Frontier, in New York; and a professor on the staff of Brandeis University, in Waltham, Mass.; and Yitzchak Harcavi, general secretary of the World Federation of the Movement.

● NEW MOUNT SINAI ●
Hospital, Junior Auxiliary will hold their first annual Ball on Thursday, February 18, at 9:00 p.m. at the Prince George Hotel, Fiesta Room; called, "Bal En Rouge", with red and black decoration; and matching masks will be presented as favours. The social convener is Miss Marlene Dollinger, assisted by Mrs. Melvin Charandoff, second vice-president. The president is: Miss Merle Langbord. For information, call conveners, Miss Sandra Harshman, RU. 3-7030; or Mrs. H. Colt, ME. 5-6697.

● PIONEER WOMEN ●
For the annual dance on March 12, at Beth David Synagogue, the conveners are: Mesdames J. Rothman, 11 Steven Avenue; L. Zettel, 128 Ennerdale Road; I. Stein, 134 Tavistock Road; J. Kleinberg, 110 Alexis Boulevard; E. Neiger, 202 Arlington Avenue; A. Beckerman, 3270 Bathurst Street; S. Ryse, 29 Meadowbrook Avenue; I. Wunch, 266 Maxwell Street; Miss Trudy Wener, 1603 Bathurst Street.

● BETH JACOB ●
Synagogue (Beach Hebrew Institute), 109 Kenilworth Avenue, are giving a social evening on, February 7, at 8:30 p.m.; proceeds toward the synagogue. Door prizes and surprises are planned. The president is Mrs. S. Brunswick; secretary, Mrs. E. West; treasurer, Mrs. L. Shachter.

●Mrs. Milton Oser, of Montreal, Que., was guest of honour at a brunch at the Park Plaza Hotel where she explained to a representative group of the National Council of Jewish Women the "angel's ball", a project which rejuvenated the Montreal Council's thrift shop. The group is planning to imitate this event in the spring of 1961. Hostesses were: Mesdames Samuel Baker, 10 Edmund Avenue Ralph Winberg, 45 Fenn Avenue; John Bergman, 51 Whitmore Avenue; Irving Gould, 2515 Bathurst Street.

● MIZRACHI ●
Women: Hatikvah chapter Tu B'schvat party, husbands invited, will be held at the home of Mrs. M. Simon, 36 Beaver Valley Road; not at the home of Mrs. M. Fishbane as previously announced.

DEATHS

Mrs. Sarah Fischman, 1660 Bathurst Street, died suddenly at Northwestern General Hospital, on January 26, at the age of seventy-three years. She is survived by two sons; Norman; and Philip, 37 Gloucester Grove; a sister, Mrs. L. Hittel (Dora), 51 Stephanie Street; and two grandchildren: Shelly and Bryna Fischman, children of Mr. and Mrs. Philip Fischman. Rabbi David Monson officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at 97 Gloucester Grove.

Mrs. Gertrude Swerling, 23 Denton Avenue, died on Friday, January 22, at Toronto General Hospital, at the age of sixty-four years. She is survived by her husband, Morris Swerling; a daughter, Mrs. Albert Nepom (Estelle), 230 Heath Street; a son, Professor Boris Swerling, of Stanford University, of California; her mother, Mrs. Esther Narrol; two sisters: Mrs. Elie Spivak (Hilda), 29 Ava Road; and Mrs. Samuel Freedhoff (Pearl), 12 Laurelcrest Avenue; a brother, Albert Narrol, 243 Lonsmount Drive; three grandchildren: Stanley, son of Mr. and Mrs. Albert Nepom; and Beverly and Jody, daughters of Professor and Mrs. Boris Swerling. Rabbi Stuart Rosenberg officiated at funeral services. Interment was at Beth Tzedec Memorial Park. Shiva was at the home of Mr. and Mrs. Elie Spivak, 29 Ava Road.

Jack Pearl, of Chicago, Ill., died on January 20, at the age of fifty-six years. He is survived by his parents; Mr. and Mrs. Gabriel Perl, 336 Palmerston Boulevard; four sisters: Mrs. Ira Lanter (Belle), of Chicago, Ill.; Mrs. Stanley Perle (Marie), of Los Angeles, Calif.; Mrs. Charles Gardner (Rae), 11 Fairleigh Crescent; and Mrs. Edward Bluestein (Jean), 162 Glen Cedar Road; a brother, Kelly Pearl, 602 Bathurst Street. Rabbi I. Levinson officiated at funeral services. Interment was at Rosemont Park cemetery, in Chicago, Ill. Shiva was at the home of Mr. and Mrs. Edward Bluestein, 162 Glen Cedar Road.

Alan Rayman, 28 Braemar Avenue, died suddenly on January 27, at the age of thirty years. He is survived by his wife, Mrs. Ruth Rayman; a son, Jeffrey, aged five years; a daughter, Susan, one year; his parents; Mr. and Mrs. I. Rayman, 222 Wilson Avenue; and a sister, Mrs. J. Halpert (Marilyn), 112 Rajah Street. Rabbi Erwin Schild officiated at funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was at the home.

Mrs. Minnie Feinsod, 14 Flanders Road, died suddenly at Toronto General Hospital, on January 9. She is survived by her husband, Leon Feinsod; a daughter, Mrs. S. Silver (Rhoda), 341 Castlefield Avenue; two grandchildren, Barry and Julianne Silver; two brothers: A. Polakoff, 45 Duncannon Drive; J. J. Paul, Brantford, Ont.; three sisters: Mrs. A. Frank (Jennie), Hamilton, Ont.; Mrs. Hattie Steinhart and Mrs. Ethel White, 45 Duncannon Drive. Funeral services took place at Holy Blossom Temple, with Rabbi Abraham L. Feinberg officiating. Interment was at Holy Blossom Memorial Park. Shiva was at 45 Duncannon Drive.

CARDS OF THANKS

ROSMAN: In the midst of my sorrow, I wish to express my sincere thanks and appreciation for the many acts of kindness and messages of sympathy from relatives and friends during my recent sad bereavement of my dear, loving brother, Harry Rosman.
Mrs. Paul Albright

ENGAGEMENTS

Mr. and Mrs. Abraham Shafer, 14 Parkhill Road, announce the engagement of their daughter, Miss Elaine Mona Shafer, to Stanley Penzner, son of Mr. and Mrs. Albert Penzner, 9 Romar Crescent.

Mr. and Mrs. Harry Levenstein, 283 Hillmount Avenue, announce the engagement of their daughter, Miss Carole-Anne Levenstein, to Marvin Spector, son of Mr. and Mrs. Morris Spector, 85 Prince Charles Drive.

Dr. and Mrs. Martin Pearlstein, Yeadon, Pa., announce the engagement of their daughter, Miss Judith Anne Pearlstein, to Midshipman Milton Boudov, son of Mr. and Mrs. Morris Boudov, of Margate, N. Y. Miss Pearlstein is the granddaughter of Mr. and Mrs. Nathan Fine, 1576 Eglinton Avenue West, Toronto. She is attending the University of Pennsylvania where she is enrolled in the School of Education. Mr. Boudov attended Rutgers University and served in the United States Navy before receiving an appointment to the U. S. Naval Academy, at Annapolis, Maryland.

Mr. and Mrs. David Bernstein, 1626 Dufferin Street, announce the engagement of their daughter, Miss Billie Bernstein, to Murray Waldman, son of Mr. and Mrs. Joseph Waldman, 298 Queen Street East. The marriage will take place on November 20, at the Murray House.

Mr. and Mrs. Harry Daiter, 64 Kensington Avenue, announce the engagement of their daughter, Miss Thelma Daiter, to Herbert Sherman, son of Mr. and Mrs. Hyman Sherman, 263 Borden Street.

APPROACHING MARRIAGES

Mr. and Mrs. Harry Scherer, 97 Invermay Avenue, announce the approaching marriage of their daughter, Miss Carol Scherer, to Meyer Millman, nephew of Mr. and Mrs. Ben Millman, of Chatham, Ont., on February 14, at Shaarei Tefillah Synagogue.

MARRIAGES

SAGER-GLICK

The marriage of Miss Rochelle Glick, daughter of Mr. and Mrs. Max Glick, 12 Fraserwood Avenue, to Calvin Sager, son of Mr. and Mrs. Charles Sager, 25 Lois Avenue, took place at Adath Israel Synagogue, on Saturday, January 16, at half-past six o'clock, with Rabbi Erwin Schild officiating, assisted by Cantor Murray Nixon. The bride was given in marriage by her parents. She wore a white, silk faille gown, cut with a scalloped, portrait neckline appliqued in pale pink lace; a bell skirt scattered with pink lace appliques; and long sleeves pointed at the wrist. Her fingertip veil was gathered to a coronet of seed-pearl-beads; and she carried a spray of pink orchids, stephanotis, and greenery. The maid of honour was Miss Frances Glick, the bride's sister, in a pale pink taffeta, sleeveless gown, with off-the-shoulder neckline; and bouffant harem type skirt. Her bouquet was of American Beauty roses and shaded foliage. The bridesmaids, gowned alike in deep-red, delustered satin; with tiny sleeves; scooped necklines; and bell-shaped skirts, were: Misses Sandra Glick, sister of the bride; Sheila Weisfield, Phyllis Gall, Brenda Chausky, Esther Tannenbaum, and Linda Otis. Their headdresses were of pink veiling with scattered pink velvet bows; and they carried deep-pink roses and greenery. Gaila Fletcher, as flower girl, wore a pink organza dress; with a garland of pink rosebuds in her hair; and carried a nosegay of deep red roses. Allan Sager, the groom's brother, was best man. The ushers were: Barry Stein, Wayne Tannenbaum, Martin Richman, Earle Mostyn, Robert Zigelstein, and Fred Isenberg. Auby Jay Mandel was ring-bearer. The Synagogue was decorated with candelabra and standards of pale pink and white chrysanthemums, gladioli, lilies, and greenery. Mrs. Glick, mother of the bride, wore a pale blue, peau de soie gown with crystal and rhinestone beads encrusting the bodice, and styled with a portrait neckline and short sleeves; and the slightly flared skirt was adorned with rhinestones. She had a small, matching headpiece; and her wristlet was of blue orchids. Mrs. Sager, mother of the groom, wore a pale blue lace gown, with low, rounded neckline; short sleeves; and flared skirt which had two large peau de soie bows at the hemline. Her hat was of matching lace; and she had a pale blue orchid corsage. Mr. and Mrs. Sager spent their wedding trip at the Nautilus Hotel, in Miami Beach, Florida, the bride travelling in a pale mauve wool suit, and grey Persian lamb coat; with a pink orchid corsage. They will take up residence in Toronto. Here for the marriage were: Mr. and Mrs. Ben Richman, of Chatham, Ont., cousins of the bride; Mr. and Mrs. Ben Sager, uncle and aunt of the groom; Max Sager, uncle of the groom; Mr. and Mrs. Stanley Sager, cousins of the groom; all of New York; Mr. and Mrs. M. Sherman, Mr. and Mrs. Earle Mostyn, Miss Heather Mostyn; all cousins of the groom, and all of Detroit, Mich.; Mr. and Mrs. Ben Kulick, Fred Isenberg, of Buffalo, N.Y.; Mr. and Mrs. Charles Sager, cousins of the groom, of Ottawa, Ont.; Mrs. H. Black, aunt of the groom; Mr. and Mrs. Ben Mostyn, uncle and aunt of the groom; Mr. and Mrs. D. Diamond; all of Detroit, Mich.; Mr. and Mrs. L. Wolfe, cousins of the groom; Mr. and Mrs. L. Minden, and Mr. and Mrs. J. Mandel, all of Hamilton, Ont.

BIRTHS

Born, to Mr. and Mrs. Jack Roden (nee Gloria Mosoff), 49 Neptune Drive, on January 20, at New Mount Sinai Hospital, a son, Barry Stephen; brother of Melanie Susan, aged two and one-half years; grandson of Mrs. Sadie Roden, 760 Sheppard Avenue West; and of Mr. and Mrs. Alex E. Mosoff, 2100 Bathurst Street; great-grandson of Abraham Layefsky, 832 Briar Hill Avenue; and of Mrs. Annie Mosoff, 412 Richview Avenue.

Born, to Mr. and Mrs. Aaron Cohen (nee Rene Bialawski), 689 Bloor Street West, on January 28, at Women's College Hospital, a daughter, Grace Sherry; granddaughter of Mrs. P. Bialawski, 689 Bloor Street West, and the late I. Bialawski; and of Mr. and Mrs. I. Cohen, of Jerusalem, Israel.

Born, to Mr. and Mrs. Lucien Prezes (nee Debbie Diament), 577 Deloraine Avenue, on January 20, at New Mount Sinai Hospital, a daughter, Andree Gisele; granddaughter of Mr. and Mrs. C. Diament, 577 Deloraine Avenue; and of Mr. and Mrs. C. Prezes, 52 Viewmount Avenue.

Born, to Mr. and Mrs. Bernard Levinson (nee Bernice Shoot), 2 Dorado Court, on January 27, at New Mount Sinai Hospital, a daughter, Laurie Donna; sister of Stephen Michael, aged two years; granddaughter of Mr. and Mrs. J. Levinson, 180 Baldwin Street; and of Mrs. Goldie Shoot, 934 Shaw Street.

Born, to Mr. and Mrs. Leonard Schechtman (nee Beverley Rosen), 269 Park Home Avenue, on January 29, at the New Mount Sinai Hospital, a son, Neil Gordon; brother of Brenda Lee, aged fourteen months; grandson of Mr. and Mrs. H. Rosen, 438 Crawford Street; and Mrs. Ida Schechtman, 51 Hillmount Avenue, and the late N. Schechtman.

Born, to Mr. and Mrs. Orville Shulman (nee Hattie Budd), 8 Garthdale Court, on January 25, at Toronto General hospital, a son, Stuart Elliott; brother of Jeffrey, aged seven years; grandson of Mr. and Mrs. James Shulman, 1906 Bathurst Street; and of Mr. and Mrs. A. Budd, 2100 Bathurst Street; great-grandson of H. Budnitsky, of Montreal, Que.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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The Message Of The Prophets

BY DR. ARTHUR J. LELYVELD, FORMER DIRECTOR OF THE BNAI BRITH HILLEL FOUNDATION CENTERS AT COLLEGES AND UNIVERSITIES

The Hebrew prophets who lived and taught in the land of Israel more than 2500 years ago created but one small segment of the Jewish tradition, but a segment of overwhelming importance. Fully a century before Aeschylus, Confucius, and Buddha, these great moral teachers brought into the consciousness of men the insight that right living and moral conduct are the only reliable tests of conviction — an insight radical in their time but fundamental to religion today.

When we speak of the prophets we mean Isaiah, Jeremiah, Ezekiel, and the so-called minor prophets. In this company we include not only the sixteen "writing" prophets and their predecessors whose work has come down to us only in the Books of Kings and Samuel, but also the entire prophetic tradition whose influence is found in the *Torah* and throughout Scripture. These great teachers, through the power and moral grandeur of their utterances, influenced the thinking of the entire Western world.

With all of their influence on the West, the prophets have been largely misunderstood. The word "prophet" itself, used to translate the Hebrew word "*navi*," is the source of some of our misconceptions. Christian scholars searched Scripture for clues to insights which the people of Israel might have had regarding a future coming of a Messiah. Wanting to prove their contention that Jesus had come to redeem mankind, they hoped to find in the Bible words that would confirm their conviction that his life fulfilled Biblical promise. As a result, the word "prophet" and the verb "to prophesy" came to be connected with looking into the future; we are inclined to think of a prophet as a seer, a man able to foretell tomorrow, a gazer into the crystal ball. But the prophets of Israel were forthtellers, rather than foretellers.

In Hebrew, the word *navi*, usually translated as "prophet," does not in any way contain the concept of foretelling. Amos, the first of the writing prophets, particularly in his great speech at Bethel eight centuries before the Christian era, actually disclaimed the role of "prophet" in the familiar verse, "I am not a prophet, neither am I a prophet's son."

He had gone up to the northern temple and sanctuary of Beth-el during the period of the great fall festival. He delivered an address of great dramatic power and incisiveness, shocking the defenders of the *status quo* in ancient Palestine who had fallen prey to practices which Amos found reprehensible and which he condemned in the name of God. His oration was filled with statements which were heretical to the ruling powers.

At the conclusion of his address, Amos is contemptuously called *chozeh*, "seer" or "soothsayer." He is reprimanded: "You see, what are you doing here in Israel?" If you don't like this country, go back where you came from. You are a professional *navi*. Go back to Judea, and earn your bread there, and don't come again to the King's sanctuary." According to linguists, *navi* is related to a similar word which means "to bubble over."

Amos responds: "You misunderstand me. I am not a *navi* and I am not a *ben navi*. I am not a wandering ecstatic nor a member of a professional guild of soothsayers. I am a simple shepherd, a herdsman. I was tending my flock, and God took me from behind the flock, and said, 'Go speak unto My people Israel.' "

In the Book of Kings, the term *navi* in its earlier meaning referred to bands of wandering ecstatics, *nevi'im*, or guilds of people dedicated to this order of service. They went about the land in groups, playing instruments and working themselves up to high pitches of enthusiasm. Like Baalam in the Book of Numbers, they "fell down with their eyes open" and spoke oracles from which truth was presumably derived. During the eighth century these wandering bands were looked upon by the upper classes and intellectuals with a measure of contempt. When Saul, the first king of Israel, joined such a company of prophets, stripping himself naked and going into a frenzy, the scornful question was asked, "Is Saul too among the *nevi'im*?"

By Amos' time a great change had taken place in the word "prophet." In the Book of Kings when Jehoshaphat, King of Judea, and Ahab, King of Israel, are attempting to decide whether or not to embark on a war on Syria, they call in 400 *nevi'im* who dutifully agree with the monarchs' warlike intentions. But Jehoshaphat, not satisfied, asks Ahab: "Is there not here somewhere in the court a *navi l'Adonai*, a 'prophet' of God?" Micaiah is brought forward, though Ahab warns: "I hate him; for he doth not prophesy good concerning me but evil."

Unlike the band of "yes men" who always told the king what was pleasing to him, Micaiah tells Ahab that in the 400 prophets there is a lying spirit — they are not telling the truth. With Micaiah a new type of *navi* emerges; he refuses to tell Ahab what he wants to hear. "As the Lord liveth, what the Lord saith unto me, that will I speak," he proclaims.

Nathan plays the same role when King David takes Bathsheba for himself and arranges to have Uriah, her husband, killed in battle. Though this kind of brutality was the common practice of Oriental monarchs, Nathan tells David a story of a great landowner with huge flocks of sheep, who takes from a poor man his one little ewe lamb. The king, indignant about the injustice, says, "Who is that man? He shall feel the full weight of Israel's justice."

Nathan with his ringing response, "Thou art the man," challenges David's immorality on the basis of standards of justice and morality above the state, higher than himself, and on the basis of his memory of standards of desert democracy and equality.

A similar story is told of Elijah, who is known in Jewish tradition as *the* prophet, *Eliahu Hanavi*. King Ahab had been egged on by his wife, Jezebel, to take over Naboth's vineyards. Elijah comes before him and denounces him, "Hast thou killed and also taken possession?"

Kings themselves are challenged by these new *nevi'im*, for they speak for something higher than the king. "Thus saith the Lord," is the compelling refrain that runs through the words of the prophets. In the next context, a *navi* is a man who speaks on behalf of God; because he feels that he has learned the moral law, he can speak with authority on the basis of the standards of right and wrong which it demands. Speaking in the name of the God Who gave that moral law, he feels compelled to bring God's message to mankind.

This conception of the role of the prophet is confirmed in the familiar passage in Exodus, in which God speaks to Moses and tells him what his relationship to Pharaoh will be: "Thou shalt be as God unto Pharaoh, and Aaron thy brother shall be thy *navi*." God speaks to Moses, and Moses must have an intermediary in approaching Pharaoh. Aaron is the spokesman of Moses, standing in the same relationship to Moses as that in which the prophet stands in relation to God. The *navi* is regarded as the channel through which God may speak.

The same concept of the *navi* occurs when Jeremiah, the great sorrowing prophet, wants to throw off the yoke of prophecy that at times is burdensome to him. He would rather not suffer all the disabilities of being God's spokesman. "I will not speak in God's name any more." But God's word was "in my heart as a burning fire shut up in my bones," and speak he must.

The new prophets were champions of God who deemed it their obligation to speak out forthrightly at whatever cost to themselves for what they believed to be true and just. They were men who spoke with a blessed stubbornness, with a burning zeal for righteousness as they saw it. They believed that justice was more important than creature comforts, truth more important than security, and Divine discontent more important than peace of mind.

(Continued on Page Four)

U. S. Labor Zionist Resolution On Swastika Epidemic

Whether the wave of desecration of synagogues, Jewish cemeteries and other Jewish public buildings now sweeping all continents is directed by a central anti-Semitic body operating throughout the world or whether it is merely the work of irresponsible hoodlums seeking depraved forms of amusement, it is indicative of a slumping social morality, a phenomenon which rising tides of anti-Semitism always portend. The obscene acts of vandalism perpetrated upon houses of worship and spiritual and cultural institutions, coupled with threats of physical attacks on Jews, would not have spread like wildfire if there had not existed in all lands a powder keg of anti-Jewish feeling and racial and religious bigotry ready to explode.

The fact that the explosion was touched off in Germany, where the Hitler fires have never been totally extinguished and where anti-Semitism is still deeply engrained in the very soul of millions of people, is conclusive evidence that the contemptible incidents, planned or otherwise, serve the purpose of fanning the smoulderings of Nazism into a new anti-Jewish world conflagration. Without a desire to exaggerate the significance of the incidents themselves, the American Labor Zionist Organization-Poale Zion sees in them symptoms of the lingering malady of anti-Semitism which assumes epidemic proportions given a favorable climate.

It is a symptom of a widespread disease that the incidents must not be treated lightly by either Jew or non-Jew. Hailing the condemnations of these incidents by religious and political leaders, the Labor Zionist Organization-Poale Zion feels that much more needs to be done, and done quickly, to check the present epidemic and prevent its recurrence. It is not enough to apprehend and punish the guilty. The disease itself must be attacked by all the means at the disposal of civilized mankind, and the climate conducive to the spread of anti-Semitism must be changed.

Upon the government of Western Germany devolves the primary responsibility to show the world that anti-Semitism can be successfully combatted if all the power of the state and the moral authority of enlightened public opinion are mobilized to counteract the venom of racial and religious hatred. As for the other countries to which the germs of the dreadful disease have been carried, including the United States, their leaders, too, must take immediate measures to bring to an end the outbreaks of hooliganism, mete out punishment to the culprits, and set up constructive programs designed to bring about sympathetic understanding and amicable relations between the various religious, racial, and national groups.

The Labor Zionist Organization-Poale Zion declares that the Jews of America will stand fast and will not be intimidated by the reactionary and racialist forces which give aid and comfort to vandalists and hoodlums. In the face of the new threats, it is more essential than ever that the Jews react with firmness and dignity, reaffirm their loyalty to their heritage, and rededicate themselves to the cause of peace, freedom, and human brotherhood.

General Moshe Dayan To Inaugurate Israel Bond Drive At Miami

General Moshe Dayan, Minister of Agriculture of the State of Israel and former Chief of Staff of the Israel Army, is coming to the United States this month to participate in the 1960 Inaugural Conference for Israel Bonds, which will formally launch this year's nationwide campaign for the sale of Israel Bonds, it was announced by Abraham Feinberg, President of the Israel Bond Organization. General Dayan, who is widely known for his leadership as head of the Israel Army during the Sinai operation in 1956, will be the guest of honor of the inaugural conference, which will be held at the Fontainebleau Hotel, in Miami, Florida, from February 26 to 28.

The new Israeli Minister of Agriculture will be honored at a testimonial dinner which will climax the three-day conference, ushering in the tenth year of the Israel Bond drive. Former President Harry S. Truman and Avraham Harman, Ambassador of Israel to the United States, will join in the tribute to General Dayan, on February 28. Admission to the dinner is limited to those who purchase a minimum of $1,000 in Israel Bonds for 1960. Lawrence G. Laskey, of Boston, chairman of the national executive committee of the Israel Bond Organization, will be the chairman of the Miami Conference and of the dinner. The inaugural conference will be the springboard for a concerted effort to sell a minimum of $75,873,550 during 1960, in order to bring to $500,000,000 the total of Israel Bonds sold since the inception of the campaign in 1951. Up to the end of 1959, he said, the Israel Bond drive had raised a total of $424,126,450.

The Israel Bond conference will see the world premiere of "Israel Fashions, U.S.A.," a fashion show featuring original creations, made of Israeli fabrics, by ten of America's leading couturiers. The fashion show, which is being coordinated and accessorized by Jordan Marsh, of Miami, will be held as part of the Women's Division luncheon on February 26. Mrs. Franklin D. Roosevelt is honorary chairman of the fashion event. Mrs. Jan Peerce, national chairman of the Israel Bond Women's Division, is Fashion Show Chairman.

General Dayan, hero of the Sinai campaign, has been a professional soldier for over two decades. He began his career as a member of the Haganah, the Jewish defense organization in the Palestine Mandate. When General Orde Wingate of the British Army came to Palestine in 1937 to train a group of Jewish defenders to fight Arab marauders, Moshe Dayan became one of the first members of Wingate's special commando "night squads." During World War II, General Dayan served as an officer in the British Army in the Middle East sector. It was in a raid against the Vichy French and the Nazis in Syria, which he helped to plan, that he lost his left eye.

In Israel's War of Liberation, he was a commander on several fronts, including Jerusalem. He was one of the leaders of the action that cleared the invading Egyptian troops out of the Negev. Because of his knowledge of the Arab countries and their language, he was selected as a member of the Israel delegation that concluded the Armistice Agreement with Jordan following the 1948 War of Independence.

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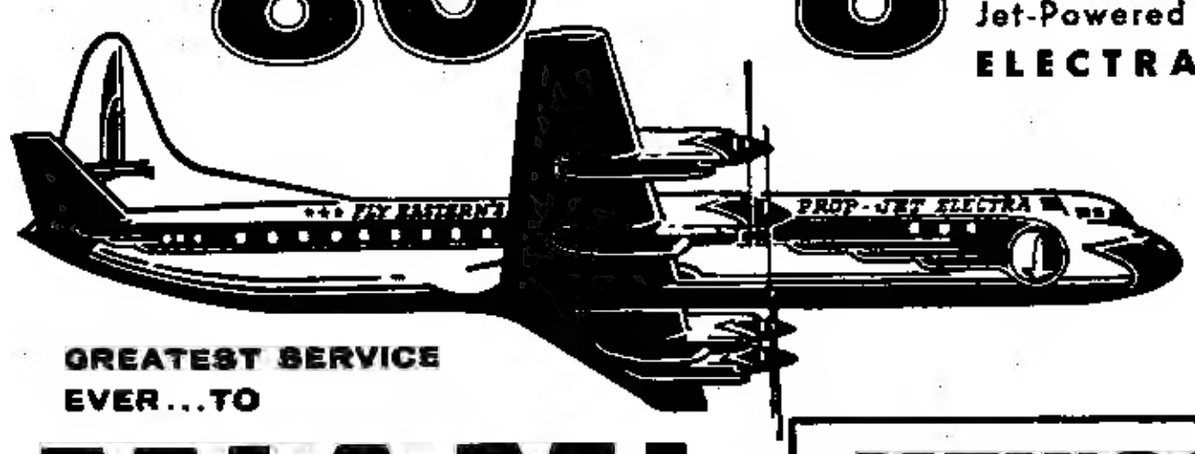

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